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Volume XIX — HUNTINGTON, INDIANA, FEBRUARY 22, 1931 — Number 46

THE DIVINE EQUATION



This is the fifth of a series of addresses delivered over the radio in the "Catholic Hour" by the Rev. Dr. Fulton J. Sheen, PhD., D.D., LL.D., Professor of Philosophy of Religion at the Catholic University of America, Washington, D. C.

Love tends to become one with the one loved: This was the Incarnation in which God became man. Love knows no limits in its giving: This was the Redemption through the merits of Jesus Christ, accomplished through the Person of God taking upon Himself a human nature, like unto ours in all things except sin. Thus far we have progressed in our unfolding of the Divine Romance.

Now we go on to inquire what did Christ do with the human nature which He assumed and united to His Divine Person? What did He do with that body which He took from the Blessed Mother Mary, and which in its physical state lived from the crib to the cross? He did many things with it, but they are all reducible to three: He taught, He governed, and He sanctified.

The Teaching of God

First, He taught, not as the Scribes and Pharisees, but as one having authority. Conscious that He was the Eternal Word of God that illumined every man coming into the world, He taught not as a searcher of truth but as one communicating it from its very source and Fountain Head: "I AM THE TRUTH." Desiring that others should share in that truth, He gathered men about Him and bade them go out and teach the nations of the earth to observe all things whatsoever He had commanded.

The Kingdom of God

Secondly, He used His body not only to teach but also to govern and found a Kingdom. All government is based upon power. Conscious of His union with His Heavenly Father, He could say: "ALL POWER IS GIVEN TO ME IN HEAVEN AND IN EARTH." Gathering the elements of His First Kingdom, consisting mostly of ignorant men, He chose from the twelve of them one as their Chief and Guide—Peter the Rock, on whom He said He would build His Church, and to whom He committed the supreme power of feeding His lambs and feeding His sheep.

The Kindness of God

Thirdly, with His body He sanctified: "I AM COME THAT YOU MAY HAVE LIFE AND THAT IN ABUNDANCE." Through the instrumentality of that body He opened blind eyes to the light of God's sunshine, unstopped deaf ears to the music of the human voice, forgave penitent Magdalen, sanctified the woman at the well, and re-made Nicodemus as one born anew. But as He sent out His Apostles to teach His Truth, to establish the government of His Kingdom, He now sends them out as His Father had sent Him to forgive sins, to cast out devils, and renew His Sacrifice in commemoration of Him, and to baptize in the name of the Father and of the Son and of the Holy Ghost.

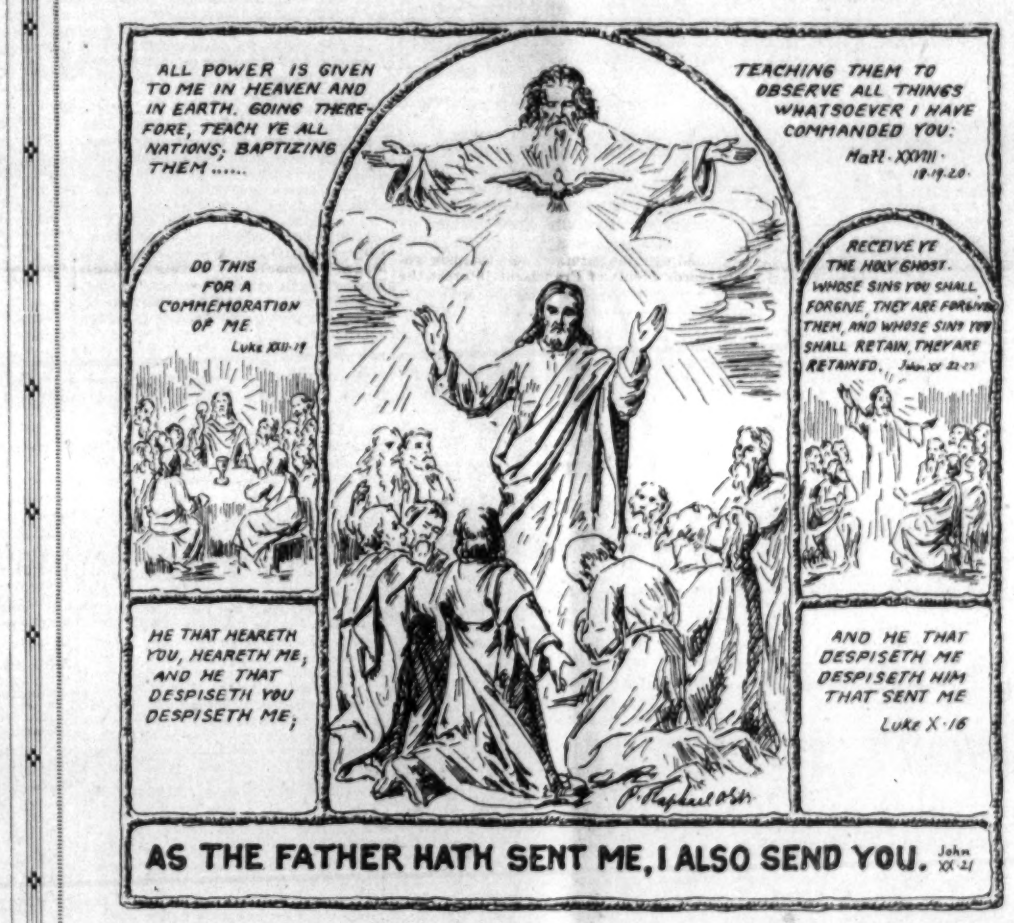
In other words, the human nature or the body of Our Blessed Lord was the conjoined instrument by which He taught, governed and sanctified; by it He communicated His Truth as Teacher, His law as King, and His Life as a Priest, for He was the Truth, the Way and the Life.

The Church is God's Body

The remarkable thing about His earthly life was the fact that He often spoke of it continuing after His death, for He Who laid down His life could take it up again. He reminded His Apostles over and over again, that after His resurrection He would assume another body, not a body like unto the one which He took from the Blessed Mother, but rather a kind of social body which would be made up of all those who become incorporated into His Kingdom. He said that this union between Himself and this body would be organic, vital and life-like, like a union of the vine and the branches, and just as the branches could not live without the vine, so neither could this new body of His live without Him; He promised them that He would not leave them orphans but that He would remain with them all days even to the consummation of the world, and that when two or more were gathered together in His name He would be in the midst of them. Finally, He told them that He would become so much identified with the poor, hungry, persecuted members of this new body that whoever would do a kindness to any one of them or even give them a drink, would be doing it unto Him; that this body would not be like an institution but like a mustard seed that would grow from small beginnings to fill the whole earth, and that between it and Himself there would be something of the unity that existed between Him and His Heavenly Father—"I IN THEE AND THOU IN ME."

The Formation of the Church

He did say, however, that His union with this new body would not be complete until the day of Pentecost, for He would not "assume" His new body until He had taken His own from this earth. He left the elements of this new body on earth, when He ascended into Heaven, namely, His Apostles. But this little group of men gathered about Him as yet were wanting a soul for their corporate unity, fighting as they were for first place in the Kingdom of Heaven and even returning to their nets and their boats after the Resurrection. They were like the chemicals that exist in a laboratory, which chemicals could make up the physical constituents of a body and yet cannot, because they lack a soul or vivifying spirit. They were as yet a kind of organization; but they were to become an organism under the influence of the spirit of Christ that would come on Pentecost. Ten days after the Ascension of Our Blessed Lord into Heaven, the Holy Spirit descended upon the Apostles gathered in the upper room of Jerusalem, baptized them with fire, gave them a soul, made them one, signed them with a sign and sealed them with a seal, and at that precise moment the new body of Christ was born—the body of Christ is His Church.



In the fiery glow of that Pentecostal gift, the small and scattered rays combined to form one great radiance, and they who before had been but men of little faith filled with childish egotism now went into the world conscious that they were the beginning of that new body of Christ which would grow as the mustard seed even to the consummation of the world.

The Conversion of Paul

Am I teaching a strange and novel doctrine when I say that the Church is the body of Christ? Recall to your mind an incident that happened within twenty years after the day of Pentecost, within which time that new body of Christ had grown and expanded to fill much of the then known world. The incident that I refer to is that of Saul of Tarsus, the fiery Hebrew of the Hebrews, who hated Christ and things Christian as much as any man could hate. Armed with letters from the Synagogue of Jerusalem, he sets out for the City of Damascus to seize and persecute the Christians there who belonged to the Church of the body of Christ. While on the way suddenly a great light shone round about him. He falls to the ground and hears a voice saying to him: "SAUL, SAUL, WHY PERSECUTEST THOU ME?" The heat of the oriental sun gives him strength to speak and nothingness dares ask the name of Omnipotence: "WHO ART THOU, LORD?" The answer comes back: "I AM JESUS WHOM THOU PERSECUTEST." Saul is persecuting the Church of Damascus and the Christians of Damascus, and Christ says to Saul: "WHY PERSECUTEST THOU ME?" Christ and the Church, are they the same thing? Precisely, the Church is Christ and Christ is the Church—such is the Divine Equation.

Christ the Head of His Church

Saul learned the unforgettable lesson that day which he afterwards taught as Paul: the lesson which Christ Himself had taught to His Apostles, the lesson which is taught to us now, namely, that the Church is the body of Christ. And that Christ Himself sitting at the right hand of the Father is the Head of that body. This new body, sometimes called a mystical body, is to be understood after the analogy of the human body which is made up of many members performing different functions and yet all cooperating toward the harmony of the whole. The hand is not the foot, the eye is not the ear, the heart is not the lung. So, too, the priest is not the layman, the apostle is not the disciple, the Vicar of Christ is not the deacon, and yet all are one in the same spirit. As St. Paul puts it: "As in one body we have many members, but all the members have not the same office: so that being many are one body in Christ and every one members one of another."

The Mystical Life of God

The Church, then, in the language of Sacred Scripture is the body of Christ, not the physical one like to the one that was born in Bethlehem, was crucified in Jerusalem, but rather a mystical one in which He continues to live and to act and to think (though in another sense than He did in Judea and Galilee). And He, Christ in Heaven, is the Head of that Body. As He took a body from Mary who was filled with the Holy Spirit, with which He lived a physical life of thirty-three years, so He lives today His mystical life in a new body taken from humanity but likewise overshadowed with the Pentecostal Spirit, which we call the Church. As His Incarnation was made up of a visible and an invisible element, a human and divine: so, too, His continued Incarnation in His Church is made up of two elements, human and divine. The human element in it is poor weak humanity, and the divine element is the life of God. With this new body taken from humanity and filled with His Spirit, Christ is re-living His life at Bethlehem, Nazareth, Galilee and Jerusalem. He is doing with this new body three things, as He did three things with His physical body: with it He teaches, He governs and He sanctifies.

Teaches Through His Church

First of all, He teaches. But how does He teach? He Who is invisible teaches through the instrumentality of His body. A teacher in a class room, for example, wishes to communicate a spiritual truth, such as love of duty. That spiritual truth is something which has no matter, no size, no weight or color, and yet it is communicated materially by writing, by words, or by examples. It does not become a different truth when it is communicated visibly or audibly. So, too, when Christ teaches He teaches through the visible head of His mystical body who is His Vicar on earth. Just as His own physical body had a visible head, so, too, His mystical body has a visible head. This visible head is the successor of His first Vicar on whom He built His Church and promised that the gates of hell would not prevail against it. Two conclusions follow: The first is, that the truth which is communicated to the body through its visible head, the Vicar of Christ, is not a distinct spiritual truth from the truth existing in the invisible head of the Church, which is Christ Himself, any more than the spiritual truth of the teacher became another truth when articulated. The Truth of Christ and the truth of His Vicar are one and the same, and such is the meaning of the words: "HE THAT HEARETH YOU, HEARETH ME." Secondly, the truth will be necessarily infallible, or free from error, for it is essentially the truth of Christ, and hence the infallibility of the Vicar of Christ is only another way of saying the infallibility of Christ. Infallibility is an endowment of the Body with which its Visible Head thinks and speaks the Mind of Christ. And to deny that Christ can communicate His truth as He communicated it centuries ago, is to limit the truth of the Son of God to Palestine as a Space and to thirty-three years as a Time. To the members of that body Christ speaks through the Peter of our own day as He spoke through the Peter of the first.

The Authority Of the Church

Secondly, Christ not only teaches through the instrumentality of His body, which is the Church, but He also governs through it. The supreme, legislative, executive and judicial decisions of the Vicar and those under his authority are the decisions of Christ and therefore binding with the authority of Christ. My will, for example, may direct that my hand be moved. The decision of my will is invisible, but the manifestations of the will are external and visible. So, too, the will of Christ and the government of His Church are expressed through the visible head of His body and those joined to him as the other Apostles were joined to Peter. This alone gives the key to the childlike obedience so incomprehensible to the outsider which we give to the Church, an obedience whereby we submit to it as the will of Christ expressed in the action of His Vicar. It is for us no slave mentality, no corpse-like servitude, but a profoundly religious act, an absolute devotion to Christ paid by His children who are enjoying the glorious liberty of the children of God.

The Church Sanctifies

Finally, Christ does a third thing with His body and that is He sanctifies with it. The body of Christ is continually receiving through seven mysterious physical signs the Energy of the Divine Life and the liberating handling of His Precious Wounds, for each Sacrament is a kiss of God, a material thing used as a means of spiritual sanctification and the true minister of every Sacrament is none other than the Supreme and Eternal High Priest—Christ Himself.

Continuation of Incarnation

In summary, then, Christ Who in His human body taught, governed and sanctified, now continues to do the same in His mystical body, and her teachings are Christ's infallible teachings, her commands, Christ's divine commands, and her Sacramental Life, Christ's Divine Life. The Church, then, is the continuation of the Incarnation. It is not an institution like a bank, but a life, not an organization like a club, but an organism, not something *horizontal* extending from the Apostles as men to us as other men, but as something *vertical* in which Divine Life descends first from God to Christ and then on to us in the Church.

The Gospel Relived

The Gospel therefore is being re-lived by the presence of Christ in His new body, which is the Church. Just as His own human body was subject to physical weaknesses, just as it became tired at Jacob's well, and had its lips blistered with the kiss of Judas, so I see His own mystical body subject not to physical weakness, but to moral weakness and scandals, and even to other betraying lips. But I can see no more reason for doubting the divinity of His mystical body because of its failures and weaknesses, than I can see a reason for doubting the Divinity of Christ because three of His Apostles slept in the garden. Through the lips of the Church I hear Christ speaking and her words I accept as the very words of Christ. When she lifts her hands in the confessional and bids the sinner go and sin no more I see once more Christ lifting His hands in forgiveness as onlookers taunt Him: "How can man forgive sins?" When I see some of her own children leave her because they cannot accept her doctrine, I see Christ once more permitting His own chosen disciples who found His sayings hard to leave Him and walk with Him no more. When I see her hold aloft a white Host in the Chalice and say to me: "Behold

(CONTINUED ON FOLLOWING PAGE)

FORT WAYNE DISTRICT NEWS

Fort Wayne Brevities

CORRESPONDENT:
Miss Helen May Irwin
Care Journal-Gazette
Fort Wayne, Indiana

—An outstanding social function of the pre-Lenten season in Fort Wayne was the bridge party and style show given Monday night, February 16th, at Patterson & Fletcher's store by St. Augustine's Alumnae Association. It was the annual benefit arranged by the members for the academy and proved a decided success, approximately three hundred attending. Mrs. Ernest J. Cutter, president of the society, was general chairman; Mrs. Lothar H. Stahn, social chairman. Miss Mary Bowers was chairman of the committee on cards. Mrs. Walter Kiel was in charge of the music. Miss Marjorie, candy. Mrs. John Hilker, publicity. Miss Aletha Foohey was chairman of the committee on prizes.

Besides bridge, pinochle furnished entertainment. Four prizes for men and an equal number for the ladies were awarded for high score, and two attendance awards. Cigarettes and home-made candy were distributed.

—Arranged by officers of the Holy Name and Rosary Societies of St. John the Baptist church, Fort Wayne, of which the Rev. S. Joachim Ryder is pastor, a public card party was held at 8:30 o'clock Shrove Tuesday night in the community room of the school, Fairfield Avenue and Pasadena Drive. It proved a most enjoyable social function and was largely attended. Bridge, pinochle, pedro and euchre were played, high score and attendance prizes awarded and refreshments served. This closed the parish social functions until after Lent.

—Announcement is made by the Sisters of Providence, faculty of St. Catherine's Academy, St. Patrick's parish, Fort Wayne, of the students on the scholarship honor roll for the second quarter. Those who earned three or more A's during the period are as follows:

Seniors—Catherine Byanski, Dorothy Conroy, Irene Cron, Angela Doell, Clara Guillot, Clara Leist, Teresa Suelzer, Mary Muldoon, Mildred Murphy, Beatrice Nolan, Rejean O'Rourke, Marjorie Richardson, Bernice Roser.

Juniors—Catherine Broderick, Lucille Freiburger, Patricia Leonard, Virginia Schultz, Ruth Schwartz and Ruth Wigent.

Sophomores—Maxine Baker, Catherine Fink, Mary Christen, Rosalie Guillot, Mary C. Jockel, Helen Trautman, Marcella Johnson, Madonna Magers, Marie Moran, Lucille Neeb and Alice Schiffil.

Freshmen—Virginia Christen, Mary Freiburger, Betty Klein, Violet Kleber, Edith Kaough, Rosella Lauer, Margaret Mungovan, Edna Miller, Marjorie Michaelis, Marie Obringer, Mary R. Quirk, Lucille Schwartz, Louise Urbine, Bernadette Diehm and Lucille Lauer.

—Closing parish social functions until after Lent a public card party sponsored by the Ladies' Rosary Society of St. Joseph's church, Fort Wayne, of which the Rev. Charles F. Girardot is pastor, was held Shrove Tuesday night in the parish auditorium. Circle No. 8 of the Rosary Society, of which Mrs. Edward Parisot, Sr., is the head, conducted the party. Bunco, pinochle and euchre were played, prizes awarded for high score and attendance, after which refreshments were served.

—Providing for the improvement and beautification of the Fort Wayne Catholic cemetery, east of the city on the Maysville road, extensive work was recently started and will be completed early this summer. Plans have been developed by the H. J. Doswell Landscape Co. in charge of the beautification, and call for new entrance drives, sunken garden, planting of trees, shrubs and flowers.

The entrance to the cemetery will be moved under the plans and will be located at the northwest corner of the cemetery. The old entrance will be closed. The new entrance gate and drives are located in a section which has been owned by the Catholic Cemetery Association for some time, but never used. Because of the growth of the cemetery, it has been decided to use this section for the entrance and as a result many new grave lots will be laid out. Charles J. Reuss is president of the association; Frank Freiburger, secretary, and Clem App, treasurer.

—Beginning Monday night, February 23, the Rev. S. Joachim Ryder, pastor of St. John the Baptist church, Fort Wayne, will give a series of six Monday night informal talks on "The Catholic Religion." He will be heard in the parish chapel in the school, Fairfield Avenue and Pasadena Drive, at 7:45 p. m. These talks are for both Catholics and non-Catholics.

Father Ryder announces that there will be Lenten services including sermon on Wednesday nights at 7:45 o'clock; Way of the Cross on Sundays, beginning February 22 at 3:00 p. m., and at the same hour on Friday afternoons. Preceding the Way of the Cross on the first Sunday in Lent, the ceremony of the canonical erection of the stations will take place.

Wednesday night, February 25, the pastor will conduct a solemn reception in the Holy Name Society; March 4 in the Rosary Society, and providing the Blessed Virgin Sodality is organized at that time there will be a solemn reception into its ranks on Wednesday night, March 11. Organization of the Junior Holy Name Society and the Children of Mary Sodality among the school children will shortly be effected.

—Members of St. Patrick's Parish Study Club of Arcola met on Tuesday, February 17, at 11:30 o'clock, at the home of Mrs. Joseph Smith. After a short session a pot-luck dinner was served by the hostess, assisted by Mrs. Lawrence Maloney and Mrs. Merle Daniels. At the afternoon meeting, the Rev. Paul A. Welch, pastor, conducted the lesson on "Ceremonies of the Mass and of the Church." Mrs. James Corbett presented a paper on "Candlemas Day;" also the "Feast of St. Valentine." There was an exchange of Valentines during the social hour.

—Instead of the regular monthly meeting, members of St. Agnes' Sodality of St. Peter's church, Fort Wayne, of which the Very Rev. Msgr. Charles H. Thiele is rector, gave a Valentine party for the membership in the school auditorium Monday night, February 16. Progressive hearts and other games furnished entertainment and refreshments were served. Miss Margaret Koch was chairman; Miss Madeline Roth, vice-chairman, assisted by Misses Mollie Mayer, Helen Mayer, Dorothy Roth and Clara Schiffil.

—The Very Rev. James A. Burns, C. S. C., of Notre Dame, provincial of the Congregation of Holy Cross, returned to the University Thursday after a two days' stay in Fort Wayne. The educator made his regular visitation of Central Catholic high school, supervising the class work in all departments. During his stay he was the guest of the Brothers of Holy Cross, faculty of the school. He came to Fort Wayne from Indianapolis where he had visited Cathedral High.

—Sponsored by Anthony Wayne Assembly, fourth degree, Knights of Columbus, the annual dinner-dance, a pre-Lenten affair held at the Catholic Community Center, Fort Wayne, was an elaborate social function, fifty-three couples attending. The dinner was served at 6:30 p. m. in the auditorium. The tables were decorated with tall tapers in red, white and blue and crystal vases of roses. Wrist bouquets were favors for the ladies.

Music for the dancing was furnished by Bill Bright's orchestra and special entertainment was also given during the evening. Miss Helen Junk, soprano, favored with several solos; Paddy McCullen delighted the guests with his specialty dances. Master James Poinsatte, talented child reader, was a favorite and responded to two encores. Teddy Beatty of the State Door studio gave enjoyable song and dance numbers. Popular and southern melodies by the Keenan quartet were enthusiastically received. Bridge, pinochle and euchre were played on the mezzanine and attractive prizes awarded.

—Charles J. Ryan, judge of Allen county superior court, was the speaker at the meeting of Fort Wayne Council No. 451, Knights of Columbus, held in the Council chambers Monday night at the Catholic Community Center. The last luncheon until after Lent was served at the close of the meeting with Thomas F. Quinn, lecturer, in charge.

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National Director at D. of I. Board Meet

Mrs. Marie Klotz of Fort Wayne, national director of the Daughters of Isabella, left Wednesday noon, Feb. 18, for New York City to attend the national board meeting of the D. of I., held February 20-22 at the Pennsylvania hotel. Mrs. Minerva C. Boyd, of Chicago, national regent of the D. of I., will preside at the board sessions. Mrs. Klotz was accompanied by her daughter, Miss Fidelia Klotz. Plans will be perfected at the board meeting for the national bi-ennial convention to be held at Boston, Mass, July 15-18. Both Mrs. Klotz and the national scribe, Miss Helen May Irwin of Fort Wayne, are delegates to the meeting in Boston.

Central Catholic Senior Wins In Oratory Contest

Stephen C. Michaelis, son of Mr. and Mrs. Daniel F. Michaelis, 3118 South Clinton street, Fort Wayne, senior class president at Central Catholic High school, won first place in the Allen county oratorical contest, held Monday night at Central High school auditorium. This contest is sponsored by the State Bar association and is part of a national program. As winner of first place Michaelis will represent the county in the district contest to be held in the near future. His oration is "The Powers of the National Executive."

William Borgman, representing North Side High school, placed second, speaking on "The Powers of the People Under the Constitution." Harold Manor of South Side High school, gained third place on his oration, "Why Have Three Constitutional Divisions of Government?" The fourth and last contestant was Miss Mary Ryan, a Catholic student of Huntertown High school, whose topic was the same as the first place winner.

Nine topics pertaining to the Constitution were given by the Bar Association and contestants were permitted to make a selection. Dan Flanagan presided as contest chairman and there were five judges. Six minutes were allowed for each oration and four minutes were devoted to an extemporaneous speech on any subject pertaining to the Constitution, which the presiding judge proposed.

Michaelis has consistently appeared on the honor roll at Central Catholic for four years. He has taken a prominent place in public speaking and is a member of the C. C. H. Dramatic club. Brother Justin, C. S. C., of the Holy Cross faculty, public speaking, dramatic and athletic director at the high school, coached the winner of the county contest.

St. Catherine's Academy

St. Catherine's Academy opened an intensive period of Guidance for the student body by setting apart the week of February 16th as vocation week. The week opened by Mass, Holy Communion on Sunday, the 15th, with attendance in the afternoon at the Benediction of Rosary services. The week will be one of special prayer and discussions in the Home Rooms, and will include the Holy Hour attended by the student body on Thursday afternoon. The activities of the week will include, in addition, poster competitions, discussions in the Home Room, question box and instructions by the faculty. A program of special speakers has also been arranged for the week. The speakers will be experts in some of the occupations and professions open to women.

The program is as follows: Miss Mabel Holland, supervisor of the Fort Wayne public schools, Teaching in the Public Schools; Miss Bernice Sorg, instructor in physical education at the Catholic Community Center, Teaching Physical Education and Expression; Miss Marie Suelzer, R. N., Nursing as a Profession; Miss Erdean McCloud, supervisor of branch and high school libraries, Library Work for Women; Miss Cecilia Holsinger and Miss Dorothy Federspiel, Women in Business; Mrs. Foss Smith, Woman in the Home; Miss Viola Brady, Civil Service Positions for Women. A special speaker for the subject of Religious Vocations has been arranged for.

Gottweig's New Abbot, Austria, Distinguished Scientist and Savant

By Dr. Frederic Funder
(Vienna Correspondent, N. C. W. C. News Service)

Vienna.—The recent election of the learned Rev. Dr. Hartmann Strohsacker as Abbot of the Austrian Benedictine Abbey of Gottweig has now been confirmed by the Holy Father. The solemn installation of the new Abbot has just taken place.

The age-old abbey, founded in 1072 by Bishop Altmann of Passau, towering over the valley of the Danube, and known to any who sail on the Danube through the romantic country of Wachau, has received in the new abbot a man of science who has become widely known by his work as professor and rector of the Anselmianum, the famous university of the Benedictines in Rome. Abbot Strohsacker was born in the country where he has now been raised to his high office. At the bottom of the hill on which the abbey of Gottweig stands so picturesquely, lies the old hamlet of Mautern, known from the "Lay of the Nibelungen," where the present abbot was born and reared. Returned from Rome shortly before the outbreak of the Great War, Father Hartmann occupied for some time the priory of works and during the last 10 years has lived a retired life, devoting himself only to his studies and pastoral work. Head of the small parish of Kilb, he has for years shared his house with his friend, the former Austrian Chancellor and present Minister of Defence, Vaugoin.

Franciscans Publish First Issue of New Quarterly Magazine

Assisi, Italy.—The first issue of "Collectanea Franciscana," the scientific quarterly magazine published by the international college of Capuchin writers established here last fall for the purpose of promoting Franciscan studies, contains articles dealing with the most diverse phases of Franciscan thought and achievement. The authorship of the articles likewise exhibits a broad catholicity and although the Friars predominate, there are among the contributors Father F. Tacchi Ventura, a Jesuit, and Dr. A. Landgraf, lately professor at the Catholic University of America.

The president of the international college of Capuchin writers is Father Cuthbert, of the Capuchin College, Oxford University. The Rev. Felix M. Kirsch, of the Capuchin College at the Catholic University of America, has joined the staff for a period of one year. The Rev. Amedes Teetaert, of Louvain University, is the editor of the scientific quarterly.

The quarterly magazine is appropriately published in the home town of St. Francis, in that it represents the interest of millions the world over who are followers of the Little Poor Man, whether by profession or admiration. The contributors represent various nations, and generally write in Latin or at least present a summary of their findings in Latin. The chronicle records events of Franciscan interest the world over, and the bibliography, another valuable feature, offers a digest, with critical comments, of all articles and books that appeal to those interested in Franciscan literature. The address of the publication headquarters is Collegio S. Lorenzo dei Cappuccini, here.

Papal Mission Museum Receives Rare Gifts From Many Countries

Rome.—Rare and interesting gifts have been received from China, Africa and Oceania by the Lateran Missionary-Ethnological Museum here.

A group of sacred statuary, the work of Chinese and Filipino sculptors of the Portuguese missions in the eighteenth and nineteenth centuries, have been received from the Rt. Rev. Joseph Da Costa Nunes, Bishop of Macao, China. The figures include a dove, representing the Holy Spirit, an image of the Infant, and several of St. Anthony, a favorite saint in Portugal and her colonies.

From Father Schebesta, S. V. D., who recently completed his scientific expedition among the Pygmies of Central Africa, are various idols, fetishes, musical instruments, pipes, defensive arms, implements for fishing and hunting, and articles of entwined cane and straw.

Thirteen "feather mosaics" from the region of the Sepik River were received from Father Kischbaum, S. V. D., a missionary of New Guinea, Oceania. Though similar specimens from the same missionary are to be found in the Cambridge Museum, the Lateran collection is the first from Oceania to reach Continental Europe. Heretofore they have been found only in sections of America. The motifs of the Oceania mosaics are for the most part geometrical, though faces, similar to those on coins from the same missionary, can be distinguished on some of them.

From Northern Rhodesia is an idol, decorated with pearl, the gift of the Rev. Smith, one of the founders of the International Institute of African Languages and Cultures and formerly an Anglican missionary in Rhodesia. On his recent visit to Rome for the executive committee meeting of the International Institute he was deeply impressed by the museum and later presented this gift. The idol is from the Tribe of Ila, the women of which venerate it as the patron of safe delivery.

260 Missionaries Sent Out by the U. S. and Canada In 1930

(Continued from Page One)

Passionists, three to China; Vincentians (Congregation of the Mission, Eastern Province), five to China; Vincentians (Western Province), two to China; Benedictines, five to Peking University, China; Holy Cross, one priest and one brother to India; secular priests, two to Peking University, China; Brothers of Mary, three to Porto Rico; Franciscans (Holy Name Province), three to China.

The Sisters from the United States are as follows: Maryknoll (Foreign Mission Sisters of St. Dominic), 17 to various missions; Benedictines, six to Peking; Mercy, two to Virgin Islands; Medical Missionaries, four to India; Holy Cross, two to India; Charity, four to Porto Rico and one to China; St. Joseph (Brooklyn), four to Porto Rico; St. Joseph (Baden, Pa.), two to China; Notre Dame, two to China; Dominicans, two to Porto Rico; Missionary Sisters of Sacred Heart, seven to China; Holy Child, one to Nigeria, Africa.

Canadian Roll of Honor

Canada's Roll of Honor is as follows: Redemptorists, two priests and two brothers to Indo-China; Company of Mary, one to Haiti; Franciscans, four priests and two brothers to Japan; White Fathers, 14 future missionaries to the Novitiate in Algiers, Africa; Holy Cross, one to India; Dominicans, three to Japan; Foreign Mission Priests, three to China; Brothers of Sacred Heart, four to Madagascar; Brothers of Christian Instruction, three to Africa; Jesuits, three to China; Oblates of Mary Immaculate, three priests to Africa, five priests and five Brothers to Canadian Northwest.

The Sisters from Canada are as follows: Missionary Sisters of the Immaculate Conception, three to Japan, one to Philippines, 13 to China; Franciscan Missionaries of Mary, one to Syria, one to Brazil, four to various missions; White Sisters, eight to Novitiate in Algiers; St. Anne, two to the Yukon; Sacred Heart, one to Japan; Province, six to the Canadian Far North; Grey Sisters (Montreal) nine to the Far North; Grey Sisters (Ottawa) six to Far North; Grey Sisters (St. Hyacinthe) two to Keewatin; Grey Sisters (Quebec) five to Gulf of St. Lawrence (mission territory); Franciscans of Mary, one to Gulf of St. Lawrence.

Record Audience Hears Holy Father On Radio

(Continued from Page One)

Almighty God, who places such mysterious forces of nature at man's disposal, I have been able to prepare this instrument that will give to the faithful throughout the world the consolation of hearing the voice of the Holy Father." Senator Marconi delivered his brief address in clear, concise and excellent English following the Italian.

Then there was a brief pause. In the studio were the Rt. Rev. John J. Dunn, Auxiliary Bishop of New York; Msgr. Michael J. Lavelle; Msgr. Stephen J. Donahue, secretary to Cardinal Hayes; the Rev. Charles L. O'Donnell, C.S.C., president of Notre Dame University; the Rev. Karl J. Alter, Director of Speakers of the Catholic Hour conducted by the National Council of Catholic Men; the Rev. R. A. McGowan, Assistant Director of the Social Action Department, National Catholic Welfare Conference; Charles F. Dolle, Executive Secretary of the National Council of Catholic Men; M. H. Aylesworth, president of the National Broadcasting Company, and John W. Elwood, vice-president of the company. This group gathered together in a small studio in the large broadcasting station, heard the voice of the Pope for the first time. Sound pictures were made by motion picture camersmen during the broadcast.

As the Pastor of All.

His Holiness began his address slowly and clearly, speaking in Latin, the language of the Church. He spoke as "the pastor of the souls of the Universe," and he addressed himself to the "world categorically." The posting of Papal pronouncements on the doors of basilicas, which for fifteen hundred years was the means of reaching the faithful, came to mind as the Pope quoted the scriptural injunction, "Going, therefore, teach ye all nations."

Following the Papal address, His Holiness and Senator Marconi left the station and went to the Pontifical Academy of Science, where listeners later heard the ceremonies investing Senator Marconi as a member of the Academy. Meanwhile, from the Vatican station itself, summaries of the Pope's address were read by students of the Gregorian University, in French, German, Polish, Spanish, English and Italian.

The Rt. Rev. Msgr. Francis J. Spellman, connected with the Papal Secretary of State's office, read the English translation. Monsignor Spellman's home is in Whitman, Mass. When it was announced that Monsignor Spellman was to read the translation of the Pope's address, the N. C. W. C. News Service Correspondent communicated with members of his family, so that Mrs. Spellman, mother of the Monsignor, would know her son would be on the air.

From the Pontifical Academy of Science, addresses were broadcast by the Rev. P. G. Gianfranceschi, President of the Academy, by Senator Marconi, and again by His Holiness. These addresses were in Italian. Then came an interval of instrumental music, also originating in the Vatican station.

Two-Way Conversation.

Following the conclusion of the formal part of the program, Senator Marconi again came to the microphone, and in accordance with plans made before hand, in a two-way conversation with National Broadcasting Officials gave explanations of the proceedings for the specific benefit of American listeners.

In the course of the conversation, the Rt. Rev. John J. Dunn, Auxiliary Bishop of New York and representative of His Eminence Patrick Cardinal Hayes at the ceremonies, spoke with Senator Marconi in Vatican City, and Monsignor Spellman spoke with Monsignor Donahue, Cardinal Hayes' secretary.

Monsignor Spellman said: "Hello, Steve, how is everybody?" Monsignor Donahue replied: "Harry (which is said to be a nickname for Monsignor Spellman), your mother was notified you were to talk on the radio."

In the afternoon, a dual circuit was established between the Vatican and National Broadcasting Company, and listeners heard a two-way conversation of Mr. Aylesworth, President of N. B. C., and others, with Gaston Mathieu, technical assistant to Senator Marconi, in Rome.

Mutual felicitations were exchanged. Mr. Aylesworth expressed to the Vatican engineer his company's sincere appreciation for the opportunity of cooperating in the epochal event by re-transmitting it in America, and C. W. Horn, general engineer, congratulated Mathieu on the excellent strength and quality of the signals.

Two of America's foremost broadcasting authorities paid sweeping tribute to Senator Marconi's brilliant feat in overcoming formidable radio problems so that the voice of the Pope might be heard almost at will over the face of the globe through the new Vatican City station, HVJ.

Old Holy Land Inscription Of No Significance

(Continued from Page One)

to Palestine, Dr. Sukenik called upon Father Vincent and explained that, in his lecture in Berlin, he spoke only of the Greek and Hebrew names of the Gospel period found by him on certain sarcophagi, and insisted upon the impossibility of making any identification.

After showing Father Vincent the photograph of the inscription referred to, Dr. Sukenik was the first to declare that the name in the inscription had no relation to the Savior, except for a fortuitous resemblance.

Lectured On Jewish Graves

The Hebrew University of Jerusalem has issued a statement on Dr. Sukenik's return after his leave of five months in England and Germany. The subject of Dr. Sukenik's Berlin lecture, it says, was "Jewish Graves of Jerusalem in the Time of Jesus," and the lecture was based on material gathered by Dr. Sukenik over many years. It will be published shortly by the Archaeological Institute of Germany in a book entitled "Jewish Palestine Ossuaries."

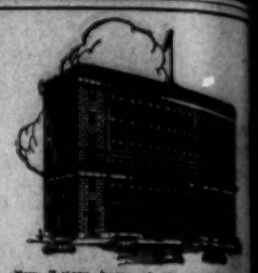
The statement regrets the sensational newspaper reports of Dr. Sukenik's address which, it says, ascribed false statements to him concerning the Tomb of Jesus. Many New Testament names have been found on ossuaries in the vicinity of Jerusalem, the statement adds, but Dr. Sukenik was careful, both in his lecture and in an article written by him for the Vossiche Zeitung, to declare expressly that there could be no thought of any identification of such tombs or ossuaries.

Before Dr. Sukenik's return, but some weeks after his lecture was delivered in Berlin and had been reported in the newspapers of several countries, those here best fitted to know of any such discovery were all totally ignorant of any finding such as Dr. Sukenik is said to have reported. Father Vincent, who is unquestionably the most prominent of all Palestine archaeologists, sent a letter to Dr. Magnes, Chancellor of the Hebrew University, asking for an explanation. Dr. Magnes cabled to Berlin. The statement was regarded here as an exaggeration on the part of those who reported it. Certainly, even among the collection of unedited burial inscriptions at the Palestine Museum there was none like Dr. Sukenik is reported to have described, it was said.

Dr. Klausner, famous author of the life of "Jesus of Nazareth," which Canon Danby of the Anglican Cathedral of St. George here translated into English, interviewed by your correspondent, expressed surprise at the report, and asserted that nothing was known at the Hebrew University concerning such a discovery.

Moreover, Dr. Klausner declared, even if such an inscription had really been discovered, it would have no importance at all. Because, he said, both names—Jesus and Joseph—are found in many inscriptions, as he himself remarked in his work "Jesus of Nazareth." Among the Arabs, even today, there are men who bear the name Jesus.

Father Savignac, O.P., Superior of the Dominican Convent of St. Stephen here, and one of the most prominent specialists in the interpretation of ancient Oriental inscriptions, gave the same response as did Dr. Klausner. Incidentally, Dr. Sukenik frequently consults Father Savignac for the correct interpretation of inscriptions he uncovers from time to time.



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...hat information about ...ph McCabe have you? Mr. ...abe claims to be an ex-...t; and The Haldeman-Jul-... Monthly of Girard, Kans., is carrying a series of his ...les in which he attacks the ...olic Church.

...seph McCabe was at one ...a Franciscan monk in Eng-... He was ordained to the ...sthood; but, after about four ...s, he left the monastery and Church in 1896, having lost ...aith altogether. Ever since ...time he has bitterly opposed ...ion in general. He is the ...or of several books, includ-... an autobiography entitled *...elve Years in a Monastery."* ...lecture tours have been very ...nsive, he has engaged in ...ral debates with champions ...Christianity, and he became ...head of a Rationalist society ...England. Mr. McCabe pro-...es to have arrived at his pre-... state in the course of a ...ful investigation, from a ...ntific standpoint, of the ...istian dogmas. In England, ...until the present time, he has ...yed the reputation of a re-...table advocate of Rational-...; and it is difficult to under-...d his present connections ...the commercializing and ...dly sensational Haldeman-...us Company.

...t the same time it is well to ..., his errors and sophistries ...e been repeatedly refuted in ...ature published by the *Cath-... Truth Society* of England. ...various publications of the *...olic Truth Society* not only ...e his argumentative foibles ...exposed, but he has been ...victed of ignorance of some ...he subjects he presumes to ...dle. It seems clear, further, ...m the Rev. Joseph Keating's ...cle, "The Rationalist as Pro-...t," in *"The Month"* of Octo-... 1909, that the charge of de-...rate falsification has been ...cessfully fastened upon Mr. ...Cabe.

...Mr. McCabe is a professed ...ionalist. He is, in reality, a ...erialist; and he makes no at-...pt to conceal his atheism. ...lief in God and immortality, ...ntific evidence has wholly ...proved," is one of the state-...ts made in his *Haeckel's ...tics Answered,"* page 118. ... McCabe translated Haeck-... *"Riddle of the Universe"* in-... English. This book, as was ...ed in these columns some ...e ago, was all the rage among ... half-educated at one time. ...eckel, in his proper sphere ... a real scientist. It was ...n he ventured to elucidate an ...istic philosophy of the uni-...e that he exposed himself to ... just charge of presumption ... insincerity. Haeckel taught ...ost dogmatic atheism, insist-... that the universe was eter-...

In some of his works ...ckel "faked" pictures of em-...os to make out a case for the ...lution theory. He was ex-...ed by other learned men and confessed, what may surprise our readers, to his imposture, claiming the right to fill in the lacunae in the "chain of evolution" with figments of his own imagination. Mr. McCabe did not appear to very great advantage in his championship of Haeckel.

For a great many years Mr. McCabe followed the fashion of the other Materialists who chased themselves in circles in the quest for Life artificially produced in the laboratory. Time after time it was announced that some chemist had produced a low form of life out of inorganic elements. The Materialists believed that, if only the "right mixture" of the ingredients could be luckily hit upon, it would be proven that God did not create Man or the various forms of life which inhabit the world. Today nobody believes in abiogenesis. Mr. McCabe, however, showed his credulity by joining in the pursuit of this *ignus fatuus* while it was the fashion. This showed his extreme prejudice against the supernatural, his purpose to be rid of Almighty God at whatever cost. In his work as a protagonist of Haeckelism, Mr. McCabe suppressed all the biological facts which told against the theory of Evolution.

But it is in his book, *"The Decay of the Church of Rome,"* published in 1909, that Mr. McCabe appears at his worst. He assumes an air of moderation and scientific impartiality and claims to have adopted a new method of attack. However, he handles the statistics, from which he calculates to draw the conclusion that Rome is losing ground in point of numbers, in a manner that casts suspicion upon his professed disinterestedness. His methods in handling this material are most arbitrary. His tests are not objective. For instance, he counts out of the calculation every Catholic who does not attend Mass every Sunday, while he counts in, as Protestants, all careless and fallen-away Catholics as well as professed unbelievers. In this way he arrives at the remarkable conclusion that Rome, at the time he wrote, could count less than 200,000,000 members, while at the same time there were "some 300,000,000 Protestants." To sum up, Mr. McCabe appears in that book as a special pleader and a Rationalist propagandist.

Some of his deceptions, pointed out by the Rev. Joseph Keating, are as follows: With the very evidence before him, contradicting his statement that indulgences are sold in Spain at the time, he repeats his assertion. He pretends that it is contrary to their principles for all religious orders to own property collectively or their members individually; thus he tries to make out a case against the religious orders in France. He presumes on the ignorance of his readers by the assumption that their religion is the cause of all the ills, social, political, or otherwise of Catholic countries. He relies on anti-Catholic writers of history and even on "ex-priests." Certainly Mr. McCabe's testimony on the subject he presumes to discuss should be taken with a very large grain of salt.

After Dinner Story

HIS AWAKENING

By Mrs. F. J. Swaine

June, the time of roses and love! Of sweet promises and tender vows! Of blushing brides and proud bridegrooms! Of old ties broken and new ones formed—the time of youth and romance and the joy of life and love.

On a perfect June evening when all the world lay hushed and peaceful beneath the last lingering rays of the setting sun, a youth and a maid were strolling down the path that led to the river's edge—that old, old trysting place of lovers since the world began. Both young faces wore a serious and exalted look, as if they gazed upon a world of magic loveliness and beauty hidden to all eyes save their own. Neither spoke, but as if by mutual understanding, they wended their way to a broad, flat stone beneath a tall willow tree close to the water's edge. Mary seated herself, but John remained standing, looking down at her with awe and reverence in his eyes. At last he spoke. "Mary, will you not reconsider? I cannot give you up, for I love you better than life itself, but Mary, my dear, you are asking the impossible when you ask me to become a Catholic. It would mean the ruin of my business, the loss of most of my friends, and a definite break with my family, and I cannot face those things, even for love of you. Marry me now, Mary, and in a few years, perhaps, I may be able to bring myself to take the step you desire."

Mary's face lost its look of exaltation, and became very sad, as she answered, "No, John, I cannot be false to my religion and my God, for happiness under those conditions would never crown our marriage. I would not, could not ask you to become a Catholic unless your conscience assured you that the Catholic Church was the true one, so let us part on earth; but I shall never cease to pray that some day we shall stand together before the judgment seat of God, to be together for all eternity. But before we go, dear John, I want to give you this little cross and I want you to promise me that you will always carry it with you," and she pressed into his hand a tiny golden crucifix. John looked thoughtfully at it a moment, and then said, "I promise, Mary."

Sadly and silently they retraced their steps until they stood at Mary's gate. "O Mary, marry me; what difference does religion make anyway?" burst from John's lips, but Mary quietly replied, "All the difference in the world, dear John. Goodbye," and with these words was gone.

John stood alone, and pondered. She had refused to marry him—a rising young lawyer and already spoken of as a coming politician, a member of an old and aristocratic family of unimpeachable social standing and almost unlimited wealth. Was it possible that she placed her religion above all the advantages she would enjoy as his wife? He did not think so. He would wait. Just now, she was enjoying the melodrama of such sacrifice, but in a little while common sense would come to her aid, and she would overlook the barrier of religion, and become his bride.

But he waited in vain. He did not see her again face to face, and after a short time, business called him to a distant city, and he gradually came to think less constantly about her. But often the touch of the little cross in his pocket would stay his hand when he was contemplating something dishonorable or derogatory to his manhood. He came to hate the sight and touch of the "Popish Emblem" but something, he knew not what, kept him from disposing of it, and he still carried it in his pocket, although he hated himself for doing it.

Time passed, bringing in its wake unhoped for success and riches. He seemed to have everything necessary to make a man happy, success, friends, money, a good time, but still he was conscious of a vague unrest and dissatisfaction with life which he could not explain. In order to drown it, he plunged even more madly into the gaiety and debauchery of his set, but still that vague feeling persisted. At last outraged Nature demanded redress, and he was stricken suddenly while gambling in a fashionable den. His associates were panic-stricken, and rushed him to the nearest hospital, which happened to be a Sisters' Hospital. Here he lingered for weeks, hovering between life and death, raving in delirium, sometimes calling aloud for Mary, sometimes cursing religion, until at last the fever was broken, and he lay, a broken wreck of manhood, slowly regaining his strength. One day he felt something cold on his chest, and discovered that one of the nurses had tied a ribbon on the little gold cross and hung it about his neck. But the old rancor and hatred seemed to have disappeared, and as he lay there, idly fingering the little cross, his thoughts turned to the girl who had given it to him. How noble she was! How willingly she had given up an alluring future for the sake of her religion. Was there perhaps something in it after all? He wondered. And then he thought of the sisters who had so kindly and patiently nursed him through his long illness. How gentle they were! How pure and good their faces looked beneath those "big white things!" Why were they satisfied to give up their whole life to the care of the sick and always be so happy? Had they no regrets? No, he thought not—they seemed perfectly contented and happy in their work. There must be something good in a religion which made self-sacrifice so sweet. He would find out.

Time dragged on, and finally he was able to leave the hospital, and now one thought obsessed him. He must, he just must, find out the truth about the Catholic Religion, and with this object in view, he went one day to an humble rectory, and explained his mission to the kindly priest who opened the door for him. "Come in, my son, come in, I understand," said the good priest, and John was ushered into the little rectory parlor, beautifully, neat and well-kept, but oh, so plain. His eyes took in the meager furnishings, and then rested on the beautiful pictures on the wall, and his heart leaped as he saw a large golden crucifix, of which his own tiny one was an exact replica. Encouraged by the very evident sympathy of the Priest, John launched upon his story, not sparing himself or omitting any of the sordid details. He dwelt long on the peculiar feeling he had whenever his fingers touched the little golden cross in his pocket, and the Priest smiled in understanding. At length John expressed a desire to study the religion which had meant so much to Mary, and the good Priest, whose name was Father O'Brien, consented to begin his instruction immediately. With the desire to learn in his heart, his progress was very rapid, and at each instruction, he became more joyfully convinced that here was the true religion, and true peace. After a thorough course of instruction, Father O'Brien told him that he was now ready for baptism, if he so desired, and John joyfully consented.

He now felt that, at last, he understood Mary's viewpoint, and with even greater love for her in his heart, he wrote to her, telling her in detail the whole story of his conversion, and his great happiness at knowing at last the religion which was to her so dear. He asked her if she would now consent to be his wife, and urged an immediate mariage, so that he might receive his First Holy Communion on his wedding morning. With tears of happiness and joy in her eyes, she read in his letter the answer to her many fervent prayers in his behalf, and answered him as he desired, naming as their wedding day the beautiful Feast of the Sacred Heart of Jesus to Whom she had prayed so long and fervently, and Who had answered her prayers so fully.

On that blessed morning, John knelt beside his wife as he received his First Holy Communion, and thanked God devoutly that he had never been able to bring himself to throw away the little crucifix, which had at last brought him peace and rest in the Holy Catholic Faith, and a wife who loved that Faith better than worldly riches or fame.

PLAIN LIVING FOR CHILDREN

In a pastoral letter on the opening of schools Cardinal O'Connell of Boston says:

"The present age is the era of luxury, and luxury ought to have no place in any life, least of all in the life of a child; it is certain to produce physical and moral weakness, to corrupt the noblest faculties of the soul and render its slaves fit only for pleasure.

"Yet this is precisely the bringing up that many children are receiving today at the hands of unwise parents. Nothing is denied the child of the period; it is pampered and cajoled, not trained; the result is that at an age when youth should possess will-power to choose wisely, that power is gone, and in its place is a craze for evil allurements.

"Every life, no matter how well protected, has its trials, losses and sorrows. Men and women must be prepared early to meet these crosses in a strong Christian spirit and to recognize the blessings concealed under them. Luxury and its accompanying influences wither the fortitude of the soul and make it incapable of patient industry and perseverance, but simplicity of life forms the Christian character and by wise discipline, builds up that strength of soul that gives us the foundations of true life and forms the pillars of society. Any other ideal or rule is evil and sure to work harm."

A CAPTIVE

By Mary Francis Kirk

I would a captive make of Thee,
Dear Lord, within my heart;
There would I guard Thee tenderly
For fear you would depart.
I would not have Thee to abide
Just for a while with me;
But keep Thee captive all through life
And through eternity.
A chain of love would be Thy stay
Each link would be a prayer;
That by no unkind word or deed
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"I started to take Dr. Fugate's Remedy for Bronchial Asthma October, 1927, which relieved me entirely, for which I am very thankful. I took two bottles after I had suffered one of the worst attacks I had ever had. After taking one-half bottle I felt very much relieved. I think Dr. Fugate's Remedy sure is a God-send to Asthma sufferers."

Later Mr. Cornet wrote: "I sure am feeling fine. Have not had an attack since a year ago this month. It seems so good to be able to go out in the open and work and feel all right."

Copies of similar letters from others who formerly suffered from Bronchial Asthma, together with an important booklet on Dr. Fugate's discovery of the cause of Asthma and Hay Fever, will be sent free by The Fugate Co., Dept. 6895, 126 S. Meridian St., Indianapolis, Ind. No matter how serious your case, write for this free booklet.

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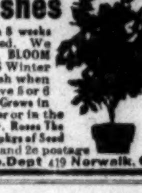
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Have You These Symptoms of NERVE EXHAUSTION?

...ou get excited easily?
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...your hands and feet cold?
...ou suffer from constipation ...tomach trouble?
...r sleep disturbed by troubled ...ams?
... you spells of irritability?
...you often gloomy and pessi-...tic?
...u suffer from heart palpita-..., cold sweats, ringing in the ..., dizzy spells?

...e are only a few of the signs of weak, un-... nerves that are steadily robbing thou-... of people of their youth and health.

How to Strengthen Your Nerves



Based upon many years of intensive experience and study, the famous author, Richard Blackstone, has written a remarkable book, entitled "New Nerves for Old." In plain language he gives certain easy-to-follow rules that have enabled thousands of men and women to regain their lost nervous energy and to acquire glowing health and youthful vitality. It enables you to correctly analyze your own case and shows you how to bring back your lost nervous vitality.

"New Nerves for Old" is worth its weight in gold—and yet its cost is only 25c, stamps or coin.

Mail coupon for your copy today. Address Richard Blackstone, N-172 Flatiron Building, New York.

RICHARD BLACKSTONE,
N-172 Flatiron Building, New York City.
Please send me a copy of your book, "New Nerves for Old." I am enclosing 25c in coin or stamps.
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ONE CENT A DAY PAYS UP TO $100 A MONTH

The Postal Life & Casualty Insurance Co., 9103 Moriarty Bldg., Kansas City, Mo., is offering a new accident policy that pays up to $100 a month for 24 months for disability and $1,000 for deaths—costs less than 1c a day—$3.50 a year. Over 65,000 already have this protection. Men, women and children, ages 10 to 70, eligible. Send no money, simply send name, address, age, beneficiary's name and relationship, and they will send this policy on 10 days' FREE inspection. No examination is required. This offer is limited, so write them today.

More Catholic Institutions Laud Amazing Flaxolyn Discovery For Constipation

Doctors from London, Battle Creek, Los Angeles, Montreal, Join to Tell How Sleeplessness, Jaded Appetite, Faulty Elimination, Often Vanish as Flaxolyn Restores Normal Functioning. Disclose Formula That Helps Promote Deep, Energizing Sleep by Overcoming Constipation.

From every part of the United States Catholic institutions have written to Dr. Harris H. Luntz, praising his Flaxolyn discovery as a most remarkable aid to health.

Health organizations, including the London Health Centre, Los Angeles Academy of Physical Reconstruction, and many others, heartily recommend this formula.

Praise from Noted Head of Doctors' Association

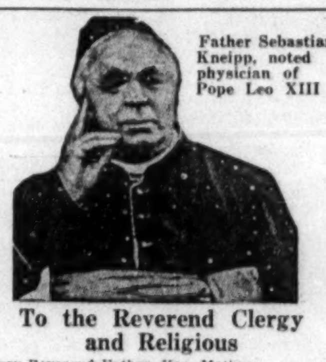
There is no figure in the professional world who has done so much to promote the teaching of "Health Through Natural Means," than Dr. Benedict Lust.

And there is no one who realizes more forcefully than he, that in these modern times, people often need a good natural tonic for greater energy and vitality. In the course of his wide experience, Dr. Lust has examined and tested hundreds of preparations of all sorts.

"I have been using Flaxolyn as a health measure in my treatment of a number of patients at Butler, N. J., and Tangerine, Florida, health resorts," says Dr. Lust.

"I find it a great help in assisting the process of elimination of irritants from the system.

"I recommend Flaxolyn heartily as an aid to those generally sick and ailing, from conditions that are caused by constipation and its attendant ills."



Father Sebastian Kneipp, noted physician of Pope Leo XIII

To the Reverend Clergy and Religious

Very Reverend Father, Ven. Mothers, Sisters and Brothers—

I have been advised to address those of reverend clergy who are not yet familiar with my Herbal Flaxolyn Compound. Flaxolyn is a nature food-tonic that complies with the teachings and tenets of the great Father Kneipp.

I am a devoted follower of this great humanitarian, Father Kneipp, the attending physician of POPE LEO XIII (1893). I have followed his method of Natural Therapeutics for over 30 years. Flaxolyn is the result of my life's research in herbs and roots.

Herbal Flaxolyn is a laxative that cleanses the system, but does not upset the vital organs. Flaxolyn has proved a blessing of relief and comfort to the suffering and afflicted.

DR. Harris H. Luntz (M. D., D. O.)

FLAXOLYN OPEN FORMULA
Not a Secret—Nothing to Hide

Baked Flaxseed—Relaxes congestion; acts as an astringent.
Vegetable Charcoal—Aids digestion, sweetens stomach.
Juniper Berries—Stimulate kidneys and bladder.
African Ginger Roots—Quicken flow of vital digestive juices.
Dandelion Roots—Act on intestines.
Cardamom Seeds—Act on stomach lining.
Chinese Rhubarb—Invigorates stomach and liver.
Spanish Licorice Roots—Remove foreign mucous that may be poisoning digestive organs.
Culvers Roots—Stimulate natural flow of bile.
Gentian Roots—Create a healthy, normal appetite.
Great Valerian Roots—Help induce restful sleep of health.
California Bark—Cleanses colon; removes foreign matter from intestines.

SLEEP WITHOUT DRUGS

Eminent Specialist Tells How Flaxolyn Relieves Constipation; Aids Weak Stomach Condition Naturally and Brings Sound Restful Sleep.

Thousands of people who formerly suffered nights of sleeplessness and days of agonizing stomach distress due to constipation, now feel fit, eat with hearty appetite, and sleep serenely since taking Nature's own formula, Dr. Luntz's Herbal Flaxolyn.

According to Dr. A. W. Herr, of Cleveland, and formerly physician at Battle Creek Sanitarium, "Flaxolyn relieves in a natural way that dreaded condition called constipation. In many cases where auto-intoxication prevented sleep, the use of Flaxolyn has been the means of so cleansing the colon that natural sleep is now the usual thing and life has taken on a different—a brighter—outlook for these people."

Dr. J. M. Gardner, Idaho Falls, Idaho: "My patients demand Flaxolyn and are asking for more. They do not consider it as a medicine but as an herb tonic, which of course it is, and a good one."

Tonic-Laxative; Not a "Drug"

A box of Flaxolyn, containing many treatments, costs but $1 postpaid, and may be the means of starting you on the joyous road to health.

Don't wait. Start taking Flaxolyn. It does not gripe, because it is a natural tonic-laxative. You will feel the change at once. You will enjoy renewed vigor, a new grip on life.

DR. HARRIS H. LUNTZ, (M. D., D. O.), Dept. 2, Box 837, Newburgh, New York

This Coupon Is For Your Use. Send It Now and Become Your Normal Self.

A Few Flaxolyn Users
Among others, members of the following prominent Catholic institutions have used and in many cases re-ordered Flaxolyn:
Sisters of Holy Cross, St. Albans, Vt.; Sisters of St. Francis, Chicago, Ill.; Benedictine Sisters, Pittsburgh, Penna.; Sisters of St. Agnes, Baraga, Mich., and many, many others.

DR. HARRIS H. LUNTZ, Dept. 2, Box 837, Newburgh, New York
Please send ________ cartons Flaxolyn at $1 per large carton postpaid (6 for $5). Also send Dr. Luntz's 14 Rules of Health without extra charge. $________ is enclosed. (Few cents extra if sent C. O. D.)
Name
Address

OUR SUNDAY VISITOR

FORT WAYNE DIOCESAN EDITION

RIGHT REVEREND JOHN F. NOLL, D. D., LL. D.,
Bishop of Fort Wayne—Editor-in-Chief.
Rev. Aquinas Knoff, Diocesan Editor.
Rev. R. E. Kelly, Rev. M. A. Chapman,
Associate Editors.

Contributing Editors: H. C. Hengell, A. Muntsch, S. J., John M. Ryan, C. S. C.

Entered as second-class matter May 3, 1912, at the postoffice at Huntington, Indiana, under Act of March 3, 1879.

Subscription Rates:
In United States: $1.00 per year; in Canada and Foreign Countries: $2.00 per year. Three years, $2.75; Life Subscription, $20.00; Present Life subscribers may secure the DIOCESAN EDITION for Life by payment of an additional $10.00.
Where a reader has an unexpired subscription term, we shall make a proper extension of time on the plate of the Diocesan Edition.

ADVERTISING RATES:
80c per single column inch, no ad less than one inch published.
70c per inch if 50 inches or more are used in one issue.
Circulation over 22,000 every week in northern Indiana.
For further information write Advertising Department, Our Sunday Visitor, Huntington, Ind.

HUNTINGTON, INDIANA, FEBRUARY 22, 1931

BISHOP'S HOUSE
1415 West Washington Blvd.
Fort Wayne, Indiana December 25, 1925.

To Members of My Entire Flock:

Since your Bishop not only has an interest in you equal to that of the pastor whom he places directly over you, but shares with the pastor a heavy responsibility in your regard, you will not wonder why he solicits admission to your home once a week in order to address you personally. Every Bishop would undertake the same thing if he had the facilities of a modern printing plant such as your Bishop has.

Now, may your Bishop not ask that you receive his paper with a warm welcome and that you and your children read it with punctual regularity?

It may be true that you take other Catholic papers and magazines, but your own Diocesan paper, the cheapest and the best of all, must take precedence over all others.

The Holy Father directs me to tell you that he blesses all who read OUR SUNDAY VISITOR regularly; and your Bishop offers his Mass, not only every Sunday, but every day, for the priests and people who cooperate with him for the general welfare of the souls under his jurisdiction.

With many thanks for the welcome which you extend to me week after week to address you, I am Yours paternally in Christ.

+ John Francis Noll
Bp. of Ft. Wayne

LENT

"Remember man that thou art dust and unto dust thou shalt return." With these solemn words the Church inaugurated for us the season of Penance as, on Ash Wednesday, She signed us with the blessed ashes, symbolic of penance and mortification.

It is the common lot of man to die. God said to Adam: "In the sweat of thy face shalt thou eat bread till thou return to the earth out of which thou wast taken, for dust thou art, and into dust thou shalt return." From that day to this mankind has paid the penalty of Adam's sin by undergoing death. St. Paul assures us that "It has been apointed unto all men once to die and after this the judgment."

It is not the intention of Holy Mother the Church that we consider death in a morose and despairing manner but rather that we reflect upon death as the best means of assuring a happy death.

During this season of Lent we should consider death in connection with our sins and the Redemption of mankind by the Saviour's death upon the cross. In the words of the royal psalmist the Church would have us say: "Out of the depths I have cried to Thee, O Lord; hear my voice."

God's revealed Word tells us that we have need of penance. Our experience proves to us that in many things we have all offended. The Season of Lent, if well spent, helps us to realize the malice of sin, which opposes God, Who is all-holy. If we would enjoy the blessed happiness of the Resurrection, we must be faithful to the invitation of the Church to keep the Lenten Season well. If we practise acts of self-denial, if we assist at all of the public devotions in our parish church, if we really try to make this Lent a time of penance and mortification. then we can expect to taste, to the fullest extent, the joys of Easter.

STRICTER THAN THE POPE

Almost simultaneously with the release of the Pope's Encyclical on Christian Marriage, there was published a pastoral on the same subject by the Anglican Bishop of Chichester, England. Those who think that the Holy Father's letter was ultra-severe should read the document of the English Bishop. He does not justify "separation" of a married couple even upon a promise that neither will remarry during the life time of the other. He insists that the woman who has married a drunkard must put up with it because she took him "for better, for worse". Unfaithfulness is not a justifying reason even for separation from "bed and board". In this he is much stricter than the Catholic Church, which justifies a "separation" without the privilege of remarrying when one of the parties to the contract is utterly unworthy of the other's companionship.

A LESSON FOR CATHOLICS

The Methodist Episcopal Church, North, has less than 5,000,000 members, yet it has appropriated $2,000,000.00 to the cause of home missions and church extension in the United States for the year 1931.

Catholics are five times as numerous as the Methodists, yet there is no Home Mission organization in the United States that would be able to allocate $2,000,000.00 to mission work within our borders for a single year.

What is especially to be noted is that $144,355.00 will be used in the New York area, mostly to maintain Methodist churches and institutions.

A cause near to the hearts of the people is usually well supported. Are we to judge that the Catholics of the United States are not interested in the extension of their Church and in the maintenance of works which are necessary for the preservation of the faith of scattered Catholics?

WASHINGTON'S BIRTHDAY

As we observe the birthday of Washington, the man who, as commander of the Revolutionary forces and the first President of our Republic, played such an heroic part in the shaping of the destiny of our country, we should pray that all of us may be true to the ideals upon which our Republic was founded.

LET OUR SUNDAY VISITOR HELP YOU

From Chicago, St. Louis, Pittsburgh, and other important centers, come enthusiastic reports regarding the sale of OUR SUNDAY VISITOR, and the resultant increased proceeds for the poor of the parishes. Lent is an excellent time to increase the distribution of OUR SUNDAY VISITOR, for our people should have ample time for solid reading and should be more inclined to further the cause of the Catholic Press as well as to assist the needy in their distress.

THE DIVINE EQUATION

(CONTINUED FROM PRECEDING PAGE)

the Lamb of God," I believe that Christ Himself is as really and truly there as if He should throw open the Tabernacle door and declare unto me His living presence. When I see a priest mount the altar steps to renew the Sacrifice of Calvary, I see once more the bleeding feet of Christ climbing the hill and His wounded hands outstretched on the gibbet of a cross.

Persecution of the Church

When I hear her call men and women away from the lights and glamours of the world to the shades and shadows of the cross where saints are made, I hear once more Christ commending Mary because she had chosen the better part, and that, after all, only one thing in life is necessary and that is the salvation of a soul. When I hear her misunderstood and hated by the world, I can hear Christ once more reminding us: "Because I have taken you out of the world, therefore the world will hate you. But remember that it hath hated Me before you." In those moments when she is accused of being unscientific, behind the times, and the Church of the poor, I hear men once more asking Christ: "Can anything good come out of Nazareth?" In those other moments when the world shouts and acclaims her and would almost crown her King, I see the palm branches of triumph change into spears of threat. Then in those moments of sorrow when the Church goes on trial and I hear her condemned for being too dogmatic, I am reminded of Annas' complaint that Christ would not speak out concerning His ministry and His doctrine. When I hear her charged with being too worldly and unpatriotic, I take the charges merely as echoes made before Pilate's palace that Christ was perverting the nation and refusing to give tribute to Caesar. When I hear her condemned for being too unworldly and refusing to compromise, I can almost see Herod once again robing Christ in the garment of a fool beacuse He would not do a worldly trick to gain His release. When the charges are added, viz, that she is too dogmatic or too undogmatic, too worldly or too unworldly, I recall that they are contradictory charges and that the only fitting punishment for one condemned on contradictory charges is the sign of contradiction: the cross on which one bar is at variance and in contradiction with the other. The Church, then, must have her passion days even as Christ must be condemned in three languages, in Hebrew, Latin and Greek, in the cultures of Jerusalem, Rome and Athens, in the name of the good, the true and the beautiful. Now as then the representatives of these three cultures pass beneath the cross and ask that the Church give up and come down. Those who crucify in the name of the good, shout unto her: "Come down from your belief in the spiritual destiny of man; come down from your belief that man has been made to the image and likeness of God; come down from your belief in the sanctity of marriage, come down and we will believe." Those who crucify in the name of the true, pass beneath the cross and plead: "Come down from your belief that there is such a thing as truth; come down from your belief in the Divinity of Christ and the existence of God; come down from your belief in the continued life and truth of Christ in His Church. Can you not see that there are other crosses on Calvary beside your own? Come down and we will believe." Those who crucify in the name of the beautiful shout: "Come down from your belief that salvation is purchased through mortification; come down from your belief that the only way to save a life is to lose it; come down from your belief that another world is to be purchased by the tempered enjoyment of this one! See the straits to which your philosophy has already led you. Your flesh is hanging like purple rags. Come down and we will believe."

The Miracle of the Church

The divinely supreme miracle of Christ's whole life and the whole life of the Church is that she does not come down. The miracle of the crucifixion is the fact that Christ still hangs there. Divinity in such moments is shown by restraint of power. A human being would have stepped down with the same impetuousness with which weak men answer timid challenges. The miracle is to be able to come down and yet not to come down. It is human to come down, but it is divine to hang there. It would be easy for the Church to come down; to have been Gnostic in the first Century; to have been Arian in the fourth, and to be pagan in the twentieth. It is always easy to let the age have its head, but it is difficult to keep one's own. It is always easy to fail: there are a thousand angles at which a thing will fall but only one at which it stands, and that is the angle at which the Church is poised between Heaven and earth and from that angle she o'erlooks the passing fads and fancies of the ages and sings over them in deep and sonorous tones a requiem in the language of Hebrew, Latin and Greek, awaiting the day when she shall come down to walk in the glory of her new Easter morn.

Readers Speak to Readers

Salt Lake City, Jan. 6, 1931

Dear Editor:

Desire to congratulate you on the interesting articles in your paper, especially the articles by convert Delaney, Dr. Sheen, Lord Macaulay and the one about Theresa Neumann and the Magi. Your paper is unique.

Yours sincerely,
REV. JAMES E. COLLINS.

St. Meinrad Seminary
St. Meinrad, Ind.
January 4, 1931

Dear Fathers:

In your editorial of the January fourth issue you stated that Notre Dame student body were the only ones to observe the Novena of Thanksgiving commemorating the silver anniversary of late Pope Pius's Encyclical on Frequent and Early Communion. I would like to call your attention to the fact that St. Meinrad Seminary did observe the anniversary by holding a Triduum.

Communions of thanksgiving were offered and during exposition of the Blessed Sacrament, the prayers ordered by the Eucharistic League were recited.

With all due praise to Notre Dame, but with a view of upholding our Seminary, I send you this letter of correction.

Yours very sincerely,
SEMINARIAN.

Catholic Mission, Bababag,
Philippine Islands
December 15, 1930

Dear Rev. Father:

The parcel textbooks you have sent me arrived during my absence at the mission. I went to Baguio to make my annual retreat and I was gladly surprised to find there those readers I need so badly for my school. If you have placed my appeal in your paper I am sure that more will be sent and in this way I will be able to face a little better the numerous difficulties I have to struggle with for the maintenance of my school. If later on you can collect some readers, you can do real great work by sending me them.

With Christmas I will have the First Communion of some 50 of my pupils, the first fruit of my school. And should it not be sorrowful to have to close a school that has already given such good results?

I thank you again Dear Reverend Father, and join to those thanks my fervent prayers on the coming Christmas.

Sincerely yours in Christ,
REV. GODFREY LAMBRECHT.

Maplewood, Mo
Jan. 20, 1931.

Right Reverend and Dear Bishop:—

It is our pleasure and privilege to read ever so often of the success of our Catholic School pupils as brought to our knowledge through the medium of the precious "Our Sunday Visitor."

May your valuable messenger prosper in continued, widespread success.

In all sincerity,
I. M. F.

2514 East Morgan Ave.
Milwaukee, Wis., 1-17-31.

Our Sunday Visitor:

Enclosed find check for $13.00 in payment for 25 copies per week for the year 1931. Please continue sending this amount weekly as in the past to Sacred Heart Conference, St. Francis, Wis.

Your valued paper is looked for eagerly by members of our Parish. We place them in a rack in the vestibule of the church, and the proceeds of the voluntary contributions helps us considerably in our work. Wishing your continuous success, we are

Yours very truly,
Sacred Heart Conference

SHORT TALKS TO CATHOLIC STUDENTS

BY THE REV. LEO A. PURSLEY
(Chaplain of the Catholic Students at Purdue University, Lafayette, Ind.)

The Modern Creed---A Prophecy Fulfilled

Cardinal Newman was one of the really great lights and leaders of the Church in the last century. He analyzed the religious situation of his own day most thoroughly, with the power of a singularly keen and balanced mind. He foresaw the inevitable passing of the sects into the hands of the rationalists, the liberals, the free-thinkers. He predicted that the time would come—and soon—when enlightened and thinking men would have to choose between the Catholic Church and an utter denial of all supernatural revealed truth. In other words, he looked forward to the present division of Western culture and civilization into Catholicism and Modernism.

A generation later, in the same university that Newman loved, Father Joseph Rickaby, S. J., a master of clear thinking and speaking, said to the Catholic undergraduates of Oxford: "I believe it is going to blow hard in the religious world. I look forward to, indeed we already see on foot, a general revolt of human intellect against all authority claiming to bind it in the name of God. The sheer paganism of creedless religion inspires our leading newspapers and reviews; it is taught in school and university; it pervades all classes of society: On the other hand, Christianity is not dead, but heresies are perishing. Catholic truth is being uncovered to the public gaze as, on Good Friday, the cross is uncovered and lifted up for all to see. Men are walking.....and taking sides for one definite creed as taught by Christ and His Church against all creeds whatsoever. A collision is preparing between these two contradictory tendencies of thought, and the shock, when it comes, will be tremendous. It will unseat and overthrow every believer who does not understand his creed well and cling to it with loving tenacity."

That closing sentence should be underlined for emphasis and placed before the eyes of every Catholic student in America. It gives us a reason if we seek a reason, for concerning ourselves with present-day religious error. As a matter of fact, we can no longer avoid the discussion of present-day religious error. Its bold and persistent propaganda has captured so many respectable centers and strongholds of learning and now commands so many means of public expression that the educated Catholic, especially, is compelled to meet it a hundred times in a day's journey. He must know what he is meeting and how to meet it. When error is studied in the light of truth; when the pretensions of error are exposed and the claims of truth are vindicated, then to examine the outstanding errors of the modern creed. Of course, as we Catholics understand the term, there is no such thing as a modern religious creed outside the Church. There is a modern attitude of mind toward religion; there is an ill-assorted mass of opinion in the modern mind concerning religion; but there is no modern religious creed. We shall call it a creed, however, for practical purposes, and proceed in subsequent talks to look as closely as we can into some of its several articles, as they are outlined for us by Father Rickaby:

1. A vague recognition of something that may be called God.
2. A belief in evolution and the indefinite perfectibility of the human race.
3. A resolution to maintain morality on social grounds and the authority of conscience in the individual.
4. A respect and regard for Christ as a man.
5. An acceptance of the Bible as a book to be treasured on the same shelf with Homer, Plato, Dante and Shakespeare and subject to the same criticism.
6. A surmise of some sort of consciousness to continue after death.
7. No popery and no priesthood anywhere, least of all in any established church.

To End a Cough In a Hurry, Mix This at Home

To end a stubborn cough quickly, it is important to soothe and heal the inflamed membranes, get rid of the germs and also to aid the system inwardly to help throw off the trouble.

For these purposes, here is a home-made medicine, far better than anything you could buy at 3 times the cost. From any druggist, get 2½ ounces of Pinex. Pour this into a pint bottle, and add plain granulated sugar syrup or strained honey to fill up the pint. This takes but a moment, and makes a remedy so effective that you will never do without, once you have used it. Keeps perfectly, and children like it.

This simple remedy does three necessary things. First, it loosens the germ-laden phlegm. Second, it soothes away the inflammation. Third, it is absorbed into the blood, where it acts directly on the bronchial tubes. This explains why it brings such quick relief, even in the obstinate bronchial coughs which follow cold epidemics.

Pinex is a highly concentrated compound of genuine Norway Pine, containing the active agent of creosote, in a refined, palatable form, and known as one of the greatest healing agents for severe coughs, chest colds and bronchial troubles.

Do not accept a substitute for Pinex. It is guaranteed to give prompt relief or money refunded.

IN TEMPTATION

When temptation comes to me,
Help me O Jesus, I beg of Thee:
Show me O Lord Thy sacred feet,
All covered with blood for me.
Show me Thy wounded hands and side,
Who for my sins was crucified.
The thought of this, how could it be?
That I'd renew this tragedy.
The sight of Thy most precious wounds,
Which Thou didst receive for me,
I'm sure will all sufficient be,
To conquer him, my enemy.—E.A.K.

THE SISTERS OF ST. JOSEPH,
Nazareth, Michigan
will continue to include in their prayers and good works during the month of March the intentions recommended to them. Such intentions should be forwarded to the Sisters of St. Joseph, Nazareth, Michigan, not later than February 28; for the novena in honor of the Feast of St. Joseph, March 19, intentions ought to be received not later than March 7.

The Brooklyn Dominicans
ARE IN NEED OF
VOCATIONS
Any girl between the ages of 15 and 30 who desires to devote her life to God in religion is welcome. No dowry required. For particulars write to SISTER MARY, O.P., 157 Graham Avenue, Brooklyn, New York.

KNEIPP SANITARIUM
Conducted by the Sisters of the Precious Blood. All diseases treated except insanity and Tuberculosis. Address Sister Superior A., Kneipp Sanitarium, Rome City, Indiana.

THE SISTERS OF MERCY IN THE ROCKFORD DIOCESE ARE IN NEED OF VOCATIONS TO EXTEND THEIR WORKS OF MERCY. APPLY TO SISTER SUPERIOR, 105 NORTH LAKE STREET, AURORA, ILLINOIS.

ST. ELIZABETH HOSPITAL
School of Nursing
1435 N. Claremont Ave., Chicago, Illinois
An accredited School conducted by Sisters of Poor Handmaids of Jesus Christ. Affiliated with Loyola University, and Anna Durand Hospital for Contagious Diseases. For information address
SISTER SUPERIOR.

PRAYER
Always Helps
Pray with faith, and you will get what you wish, or something better, as God sees fit. Send your petitions in time of trouble, illness, or anxiety to the National Shrine of St. Ann, 2137 Ursulines Ave., New Orleans. We will include them in daily and weekly Novenas. Read of favors in St. Ann's Herald. Send for free copy.

"PETALS"

See the Petals falling, falling,
Red and white, a lovely shower;
Oh, the favors and the graces—
Roses from the Little Flower.

Petals white for souls of God's Love
Petals red for temporal power;
Petals falling, falling, falling,—
Favors of the Little Flower.

She has given me red Petals,
Favors for the day and night;
And upon my soul I'm asking
Petals, Petals, Petals white.

Happy they who catch the Petals,—
Falling in their daily shower;
All of love and faith and goodness,
Blessings of the Little Flower.
—Leone B. Wienkers.

The vice of slander, beloved brethren, is the enemy of piety and grace, and is abominable in the eyes of God. —St. Francis.

The Alexian Brothers
will gladly send their booklet, Prospectus, to those young men who desire to embrace the religious life in a BROTHERHOOD devoted to the professional nursing of the (male) sick. Address:
The Rev. Master of Novices,
1200 Belden Avenue,
Chicago.

To Those Desiring
SAFE INVESTMENTS
We recommend and offer for sale mortgages on Catholic Church property in denominations of $500.00 and $1,000.00 each bearing five and one-half per cent interest payable semi-annually.
Please write for circular.
JOHN A. SCHMIDT & CO.
10 SOUTH LA SALLE STREET
CHICAGO, ILLINOIS

PLEASE READ--THANK YOU
A very beautiful pot with a very rare Texas cactus plant will be postpaid to you for $2.00, or a box of cactus cuttings for $1.50 postpaid.
These plants were raised by the Catholic colored boys to raise money to help their pastor to bring other souls to Christ.
Let us send a cactus to your friends with your compliments as a gift.
Anything useful, such as clothes shoes etc., will be appreciated for these poor colored children whose parents have lost their crops this year.
My prayers and their prayers will be offered daily for your kind assistance.
REV. ALEXIS ST. ONGE
Box 12, Liberty, Texas

YOUR LIFE WORK
Will you be a priest or brother? The Fathers of the Third Order Regular of Saint Francis of Assisi are in need of vocations to the Religious Life. Free burses to worthy applicants. Write for booklet. Address: Dean of Raymond Hall, Loretto, Pa.

YOUNG MEN! WHAT IS YOUR VOCATION?
The Brothers of the Congregation of Holy Cross, whose Motherhouse is at Notre Dame, Indiana, are desirous that every boy and young man should have a copy of "OUT OF MANY HEARTS," a helpful booklet containing thoughts on the religious life.
Write at once Booklet price ten cents
The Brothers of the Congregation of Holy Cross
Sacred Heart Postulate Watertown, Wisconsin

Would You Like to Become a Missionary Priest?
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NEWS FROM OUR DIOCESE

OUTSIDE OF FORT WAYNE

SOUTH BEND

CORRESPONDENT:
Miss Millie McLaughlin
332 Monroe St.,
Elkhart, Indiana

Father Walsh to Speak On Papal Encyclical

Among the special programs scheduled for South Bend churches during the penitential season will be a series of Lenten lectures to be delivered at St. Patrick's church by the Very Rev. Matthew Walsh, C. S. C., former president of Notre Dame. The first of these lectures will be given February 26th. As announced the entire group of talks will deal with papal encyclicals. Special emphasis will be given to the latest encyclical by Pope Pius XI on Matrimony.

At St. Mary's church, of which the Rev. Michael Oswald, C. S. C., is pastor, special sermons will be given Wednesday evenings by the Rev. Michael Mulcaire, C. S. C., vice-president of Notre Dame, and by the Rev. Frank Cavanaugh, C. S. C.

Sermons Wednesday evening and Stations Friday nights have been announced for St. Matthew's, St. Joseph's, Sacred Heart, Belgian, Holy Cross, St. Stephen's, Our Lady of Hungary, St. Hedwige's, St. Adalbert's, St. Stanislaus' and St. Casimir's churches.

Pastors and assistants of St. Hedwige's, St. Casimir's and St. Stanislaus' will exchange pulpits for Wednesday evening sermons.

Notre Dame to Limit Registration to 3000

Enrollment at Notre Dame next year, according to the Rev. Leonard Carrico, C. S. C., director of studies, will be limited to 3,000 with specific distribution of numbers for each college of the university. One thousand students will be admitted in arts and letters, 500 in science, 500 in engineering, 200 in law and 800 in commerce.

Present students will be given preference in enrollment provided applications are made at the appointed time during the spring. Assignment of courses by various deans will begin April 15th and extended to May 15th, for students now enrolled who wish to continue residence at the university.

Pre-registration fees must be paid before courses will be arranged, and the student may withdraw his application before August 15th.

All students not pre-registering at the time stated will not be considered in allotting entrants for next year.

Quin A. Ryan, Radio Announcer, Weds

Quin A. Ryan, Chicago, well-known radio director, brother of Joseph Ryan, member of the faculty of Notre Dame University, was married February 9 to Miss Roberta Nangle, assistant society editor of the Chicago Tribune, daughter of John Nangle, 667 Cornelia Ave., Chicago.

The ceremony, which was witnessed by the immediate families, took place in the chapel of Our Lady of Mount Carmel convent, the Rt. Rev. Msgr. Joseph Casey, pastor, officiating. Following a short honeymoon in Cuba, Mr. and Mrs. Ryan will reside at the Seneca hotel, Chicago.

Nine-Year-Old Lad Drowns at Notre Dame

Little Joseph Murphy, aged nine, son of Mr. and Mrs. Joseph Murphy, 1308 N. St. Peter St., South Bend, lost his life last Saturday morning when he broke through the ice at St. Mary's lake, Notre Dame.

The lad, accompanied by a chum, John Cummins, went to Notre Dame to sell magazines. While crossing the lake the ice broke and both slipped into the icy waters. The Cummins boy was able to pull himself up by grabbing a pier. The Murphy youngster, hampered by heavy clothing, was unable to do so.

A group of workmen excavating near by rescued the lad and every means was used to revive him, but to no avail. Funeral services were held Tuesday morning, February 17th, from St. Joseph's church, the Rev. W. P. Smartz, C. S. C., officiating.

South Bend Pastor To Speak In Chicago

The Rev. Boleslaus J. Sztucko, C. S. C., pastor of St. Stanislaus' church, South Bend, is scheduled to preach a sermon at Holy Trinity church, Chicago, Friday morning, February 20th, at 10:00 o'clock.

The special devotion will commemorate the martyred Polish prelate, Archbishop John Cieplak, who was imprisoned by the Bolsheviks in Russia for preaching the Catholic religion and faced death, from which only the intervention of the United States and European nations saved him. The prelate died shortly afterwards, while on a visit to the United States in 1927 to thank the American government for freedom and visit the Polish communities in this country, including the several Polish parishes. He died in Paterson, N. J.

Three Hundred Couples At Notre Dame Dance

Three hundred couples attended the dance given by the Junior class of the University of Notre Dame in the Palais Royale last Friday evening. Wade McCoy and his orchestra, of Chicago, played the program of dances from 10:00 until 2:00 o'clock. The decorations were suggestive of St. Valentine's day. A large lighted fountain occupied the center of the floor with a large heart with the numerals "32" in white on the wall opposite the entrance was effective.

The favors were in the nature of attractive silver compacts which are decorated with the Junior class numerals and the university seal. The programs, originated by Joseph McCabe, were blue and gold and each page contained a quotation from some well known poet.

Plymouth Resident, Edward Stock, Called

Thomas Edward Stock, age 71, a resident of Marshall county all his life and a veteran employee of the Pennsylvania railroad, died Sunday morning, February 8th.

Surviving him are his widow, one daughter, Alice; two brothers, James, of Toledo, O., and Michael, of Gary, and two sisters, Mrs. Katherine Vohrer, of Donaldson, and Mrs. John Hoge, of Fort Wayne.

Funeral services were held Thursday, February 12th, from St. Michael's church, Plymouth.

MISHAWAKA

Miss Heyde Heads St. Bavo's Sodalists

Miss Susanna Heyde was elected president of the Young Ladies' Sodality of St. Bavo's church, Mishawaka, at a meeting held recently. Officers elected to serve with her included: Miss Loretta Eutsler, vice-president; Miss Madeline Steyaert, secretary; and Miss Mary DeBoever, treasurer. The Sodality sponsored a pre-Lenten dance in the school hall February 17th, the Golden Vagabonds furnishing the music.

Players' Club Sponsors Valentine Party

Fifty members and guests attended the Players' Club Valentine party in St. Joseph's hall Thursday evening, Raymond Ferretti furnished music for dancing. Valentine favors were presented and refreshments were served by the committee in charge, including Miss Edith Bauerlein, Miss Josephine Hoerstmann, Miss Evelyn Diroll, Miss Emily Blanford, Carl Tripple, Lawrence Eberhart and Raymond Eberhart.

Hospital Alumni Society Holds Business Meeting

Members of the Alumni Association of St. Joseph's hospital held their monthly business meeting in the hospital Thursday night. Following routine business transactions, Mrs. L. T. Scott, Ardmore Road, South Bend, entertained with a Valentine bridge in her home. The committee in charge included the Misses Edith Bonner, A. Van Nevel and Margaret Weis.

ELKHART

Mishawaka K. of C. Team Gives Degree Work at Elkhart

The degree team of Mishawaka Council, Knights of Columbus, conferred the first degree upon a number of initiates at a meeting of Elkhart Council, K. of C., held Tuesday evening at the Catholic Community Center, Elkhart. Officers of the visiting Council, with A. A. Goeller, grand knight, presiding, also conducted the meeting.

A lunch and social hour followed. Musical numbers were given by the Mishawaka K. of C. quartet, Leo Hoerstmann, Lester Clauss, Eugene Futter and William Hoerstmann.

Among those present, aside from the Mishawaka delegation, were: O. D. Dorsey, state secretary; F. P. Schortle, district deputy; and Ernie Ribordy, grand knight, all of LaPorte.

Announcement was made by Mr. Ribordy that on February 22nd the LaPorte Council will celebrate its twentieth anniversary with an initiation and banquet. It is expected that a large group will attend from the South Bend district.

Members of the Mishawaka degree team include Nelson Christianson, N. G. Friedman, F. A. Schellinger, Edward McKenna, William Dennis and John R. Burns.

Grand President of the Eagles Returns From Speaking Tour

Economic and industrial conditions in the South and West are generally somewhat better than they are in the Middle West, according to the observations of Robert E. Proctor of Elkhart, grand worthy president of the Fraternal Order of Eagles, who has just returned home from a month's speaking tour through that territory.

"From what I have seen in the last six months, Detroit and Akron are the cities that have been hit hardest by the present depression," Mr. Proctor stated. "Falling off of the automobile industry has been the main factor here. Everywhere I have been, though, I have noticed that workmen are showing typical American courage in the face of adversity. Most of them seem to believe that a return to comparative prosperity is not far distant."

In his speeches the Elkhartan has been arguing in favor of the old age pensions. He has also been pointing out that a movement is already on foot in Congress to create a committee which will study the problem of stabilizing industry with a view to preventing further extreme swings in the business cycle. In connection with the former issue he was particularly gratified at the passage in the Indiana Senate February 10th of the old age pension law for this state.

Mr. Proctor's recent tour carried him through the following cities: Baton Rouge and New Orleans, La.; Houston, Galveston and San Antonio, Tex.; Tucson, Ariz.; El Centro, Los Angeles, Ocean Park, San Francisco, Oakland, Sacramento and Chico, Cal.; Portland, Ore.; Bellingham, Seattle and Spokane, Wash.; Butte, Mont.; Minneapolis, Minn.; and LaCrosse, Wis. He left here January 9th.

HAMMOND

CORRESPONDENT:
Mrs. G. Elmo Jacobs
4130 Forsythe Ave.,
East Chicago, Indiana

CALUMET REGION

Mammond—Father Jansen, pastor of St. Joseph's church here, is enjoying a much needed vacation on the Pacific coast, according to the Parish weekly bulletin.

East Chicago—A crowd that filled St. Mary's hall here to overflowing last Sunday night roared with hearty laughter as they heard the rich, Jewish accents pouring forth from the mouths of O'Connells, O'Malleys, Quinns, Flacks and Kavanaughs, and other representatives of good Irish families of the parish who were performing "Rose of the East Side," a comedy disclosing the tribulations of a New York Yiddish family who inherited a fortune and attempted to travel in the city's smartest social set.

Although the parish players have given plays of almost every type, most of their efforts have been confined to dramas and comedies giving the casts' Irish ancestry full play. Consequently, last Sunday's audience was surprised and overjoyed to see Jay O'Connell, prominent in the town's amateur theatrical ventures for some time, play the part of a Jewish delicatessen store keeper; "Yank" Long as Snifkin; Vivien Dellachiesa, his daughter; Olive Flack, his wife; "Curly" Kavanaugh, his ne'er-do-well son; and Agnes O'Malley, Anne Quinn, Helen Flack and Anthony Long, as true-to-life Hebrews—friends of Pop Schlagenheimer and frequenters of his store.

But the audience was not cheated of the rich Irish brogue that it has learned to expect from St. Mary's Players. William Hendron, as the humorous Irish friend of the Schlagenheimers; Joe Flynn, red-headed, lovable, witty, Irish sweetheart whom the Jewish girl does not forget when fortune smiles on her; Michael Whelan, who buys Pop's store, and Isobel Meehan used their racial accents and natural talent to good advantage. William Seifert, Olga Pilot, Edw. Murphy, Emmet Kolb and Robert Regan gave minor parts in the play meaning and broad comedy flavor.

With "Rose of the East Side," Father Manion, director, has added another wreath to his laurels as a producer of Irish plays.

East Chicago—The intermediate class of students of St. Catherine's Hospital School of Nursing Education entertained the entire student body at a Valentine Party February 16th.

The Lecture Hall, the scene of the party, was appropriately decorated. During the course of the evening several interesting games were enjoyed and a delicious luncheon served.

East Chicago—The Reverend E. H. Vurpillat has returned to his duties as pastor of St. Mary's church here, following a major operation in St. Catherine's Hospital.

Father Vurpillat left the hospital February 15th and is reported to be regaining his normal health.

Whiting—Nearly 150 members of the Holy Name Society of Sacred Heart church here attended a banquet served by the ladies of the parish in the parish hall February 12th.

Prominent members of the Holy Name Society of the Calumet Region gave short talks.

LOGANSPORT

CORRESPONDENT:
Mr. John Carroll
714 Plum St.,
Logansport, Indiana

FATHER AICHINGER HONORED BY PARISH

Celebrating the fifth anniversary of the Rev. Michael Aichinger as pastor of St. Joseph's parish in Logansport, a program was presented Sunday evening, February 15th, in the parish hall by members of the Holy Name Society and the Young Ladies' Sodality. Those taking part in the program were Charles Becker, Andrew Angermeier, Father Durham, Father Keller, Dorothy Zanger, Frank Osborne and Henrietta Petrie.

MRS. OMER HOLMAN ENTERTAINS AT PERU

Mrs. Omer Holman was a recent hostess to the Catholic Ladies' Busy Bee Club at her home in Peru. A delicious dinner was served at 6:30 o'clock, after which cards were enjoyed, Mrs. Graham Crume and Mrs. Charles Ertel receiving prizes.

NIX-EAGAN

A very pretty wedding was solemnized Monday morning, February 16th, in St. Bridget's church, Logansport, when Miss Mary Grace Eagan, daughter of Mr. and Mrs. Alfred Eagan of that city became the bride of Lawrence Nix, son of Charles Nix of Huntington, Ind., the Rev. Nicholas Keller officiating.

Mr. and Mrs. Ed Nix of Huntington, brother and sister-in-law of the groom, attended the couple. Following the ceremony a delicious wedding breakfast was served at the home of the bride's parents.

Mr. and Mrs. Nix left for a short wedding trip and upon their return will reside in Huntington.

The bride is a graduate of St. Bridget's school and for the past several years has been employed as bookkeeper at the Star laundry in Logansport.

YOUNG LADIES' SODALITY CONDUCTS PUBLIC PARTY

The Young Ladies' Sodality of St. Joseph's church, Logansport, sponsored a public progressive "Bingo" party Monday evening, February 9th, at the school hall with one hundred and sixty present. Prizes were awarded Mrs. Dorothy Truttman, Mrs. Carl Ranke, Paul Graf, L. J. Crow, Heresa Sukatch, Edith Yeater and Clara Fettig.

Jack Hendricks called the games and Miss Margaret Schnitz was general chairman for the evening.

"APPLESAUCE" PRESENTED AT LOGANSPORT THRICE

The three performances of "Applesauce," a three-act American comedy by Barry Conners, presented during the past week in the Logansport K. of C. hall under the auspices of Logansport Council No. 561, Knights of Columbus, and the recently-organized St. Vincent de Paul Society, were indeed a success. Large audiences witnessed the play each evening, the proceeds to go to the charity organization of the three Catholic churches of the city.

HOSPITAL SEWING CIRCLE PLAYS AND HOLDS SHOWER

Members of St. Joseph's Hospital Sewing Circle met at the hospital in Logansport Tuesday afternoon, February 10th. Prizes for the corn game were awarded to Mrs. Mayme Heslin, Mrs. Louise Graf, Mrs. Rose Baker, Mrs. Goldie Zimmerman, Mrs. Kelly and Mrs. Anna Stonerock. A linen shower on the hospital featured the afternoon's program.

ST. VINCENT'S P.-T. A. HOST AT LOGANSPORT

St. Vincent's Parent-Teachers' Association, Logansport, entertained members of St. Joseph's and St. Bridget's Associations at their regular meeting Friday afternoon, February 13th, in the school hall.

Mrs. Julia Haner, county nurse, gave a splendid talk after which children of the school presented a program. Special numbers were given by Mary Katherine Grusenmeyer, Mary Alice McGovern, Charlotte Foltz and Katherine Molique. Father Aichinger and Father Keller were honored guests.

MUNCIE

CORRESPONDENT:
Miss Kathleen Meehan
410 S. Madison St.,
Muncie, Indiana

ST. MARY'S PARISH CHOIR IS ORGANIZED

A choir has been organized at the new St. Mary's parish in Muncie with Mrs. Loretta Rahe Sessler as organist. Members of the new choir are Mrs. Edwin C. Greene, Miss Mary Greene, Mr. and Mrs. Thomas Dolan, James Tracey, Miss Catherine Holdren, Miss Catherine Kealey, Miss Helen McCarthy, Miss Mina Thaxon and Mrs. John Shea.

BENEFIT CARD PARTY GIVEN FOR ST. MARY'S CHURCH

Mr. and Mrs. Michael Morris entertained with a benefit card party of eleven tables Sunday evening at their home on Wheeling Avenue for the benefit of St. Mary's parish. A series of card parties and markets have been given for the benefit of the new parish, and a great deal of interest is being shown by the congregation.

LAFAYETTE

CORRESPONDENT:
Miss Eileen Lamb
628 S. Tenth St.,
Lafayette, Indiana

Father of Priest Claimed by Death

Death claimed Patrick McCarthy, aged father of the Rev. John A. McCarthy, pastor of St. Ann's Catholic church, shortly after noon Friday, at St. Elizabeth's hospital. Mr. McCarthy had been ailing for months and had been a patient at the hospital for about two weeks.

Born in Ireland, March 10, 1846, he came to America when a young man and for many years was a fireman on the Baltimore and Ohio railroad, living in Garrett, Ind. After retiring from railroad service he spent some time in Rochester, N. Y., coming to Lafayette two years ago, and had made many friends. His wife died 25 years ago.

Surviving, with the son here, are five daughters, Miss Alma McCarthy, who makes her home with Father McCarthy in this city; Mrs. Frank Fisher and Mrs. Charles Schrank, of Rochester, N. Y.; Mrs. Mary Kennedy, of Lima, O.; Mrs. Allen Heitshu, of Portland, O., and a son, James McCarthy, of Garrett, Ind.

The body was taken to the Vinnco funeral home and was taken to the home of the Rev. Father McCarthy, 612 Wabash Avenue, Saturday. Funeral services were held Monday morning at 10:00 o'clock from St. Ann's church. Interment was made in Fort Wayne.

Aged Sister Is Taken by Death

Sister M. Melania, a member of the Community of the Poor Sisters of St. Francis, died Monday morning at 2:30 o'clock at St. Elizabeth's hospital.

Sister M. Melania was born February 7, 1864, at Bonzel, Westphalia, Germany, and her family name was Theresia Poeggler. She entered the community October 2, 1886, and had worked zealously as a nurse in various hospitals in the west. Her health failing, she came to the motherhouse in this city, where she had been ill for several months.

Surviving is one brother, who lives in Germany. Funeral services were conducted Thursday morning at 8 o'clock in the St. Elizabeth's hospital chapel. Interment in St. Boniface's cemetery.

KNIGHTS OF COLUMBUS LINCOLN PARTY HOSTS

Lafayette Council 486, Knights of Columbus, entertained at an enjoyable Lincoln day party Thursday evening at their hall. Supper was served with places arranged for 150 members, their families and friends. The tables were prettily decorated in patriotic suggestion and lighted with tall red tapers. Large bouquets of cut flowers were placed about the hall. Music was furnished by Miss Mary Klinker, pianist. Invocation was offered by the Rev. Leo Pursley. George Purnell, grand knight, acted as toastmaster, and introduced Harry P. Schultz, local attorney, who gave an interesting address on the life of Lincoln. Community singing was led by S. S. Palma and two numbers were contributed by Mrs. David Vaughan, soprano. Following the supper, dancing, with music by the Klinker orchestra, was enjoyed and some played cards. P. M. Early was in charge of the supper, assisted by the K. of C. ladies. Members of the C. D. of A. served.

NEWMAN CLUB

The Newman Club of Purdue University attended services in a body Sunday morning at St. Mary's Catholic church. After services, a breakfast was served in the K. of C. hall. After a short program a business meeting was held. The Rev. Leo Pursley, chaplain of the Newman club, outlined the work to be done during the remaining part of the second semester, and proposed that the local club affiliate with the national organization of Newman clubs known as the Federation of Catholic College Clubs, comprising 171 Newman Clubs in the United States, with headquarters at University of Pennsylvania, Philadelphia. The suggestion was presented as a motion which carried unanimously. Eighty members signed up. Plans will be made later to send a delegate to the next convention of the Federation to be held this summer. Short talks were made by the President of the club, Mr. Francis Noonan, and by Professors Frank Cullinan and R. C. Egry. The meeting was marked by considerable enthusiasm.

METZGER-SAAL

Miss Elizabeth Metzger, of Huntington, daughter of the late Mr. and Mrs. Frank X. Metzger, former well-known residents of this city, and Robert Saal, of Cleveland, Ohio, were married Tuesday morning at 9 o'clock at St. Mary's Catholic church, in Huntington. The ceremony was read by the Rev. R. E. Kelley. Miss Mary U. Metzger, sister of the bride, and Paul J. Kindler, both of Huntington, were the attendants. Mrs. Saal is well known in Lafayette, where she attended Jefferson high school, prior to leaving for residence in Huntington. The Metzger family formerly lived at 650 Parrin avenue. Mrs. Saal is a member of Huntington chapter of Delta Theta Tau. Mr. Saal is a graduate of St. Francis Xavier college, Quincy, Ill., and is now district supervisor for Kelvinator Sales Corporation in Cleveland, Ohio. Following the ceremony a breakfast was served at the Elks' Club, after which Mr. and Mrs. Saal left for residence in Cleveland.

ST. FRANCIS HIGH SCHOOL NEWS DEBATE

The women's debating teams from Wheaton and Purdue University debated the question of State Medicine at St. Francis' High School for Convo Hour Wednesday. The decision of the debate was given to the Wheaton College.

SENIOR CLASS PLAY

The Senior class of Saint Francis' High School presented its annual Senior play, "Virginia's Triumph," at the school auditorium Friday and Sunday evenings.

The cast was well chosen, each individual acting her part very well. Those included in the cast were Mary Mitchell, Rosemary McDowell, Helen Thoma, Mary Vaughan, Bessie Perkins, M. M. Miller, M. Lamb. The club members consisted of Mary L. Bertha, M. M. Oberle, M. Vianco, H. F. Clark, Rose Strasser, Caroline Allar, H. Bonner.

The chorus consisted of Rose Hubertz, H. Vaughan, Mary Vaughan, Viola Dierson, Alice Bonner, M. L. May.

REMINGTON

The last of a series of pre-Lenten card parties arranged by the Ladies' Aid Society of the parish was held Tuesday evening, February 10th, in the basement of the church. Twenty-two tables of euchre were played, after which the young ladies served a delicious lunch. Valentine keepings were observed throughout.

REQUIESCANT

In your charity pray for the repose of the souls of the following whose deaths have been announced to us since our last issue.

John Smither, 78, Elkhart, Feb. 12.
Mrs. Rose Young, Elkhart, Feb. 14.
Stephen Szyarto, age 44, South Bend, Feb. 13.
Mrs. Mary Sculley, age 80, La Porte, Feb. 11.
Mrs. Rose Wrencks, Mishawaka, Feb. 10.
Catherine S. Schnellbach, Mishawaka, Feb. 10.
Mrs. Peter Waumans, age 57, Mishawaka, Feb. 9.
Michael Hudak, age 47, South Bend, Feb. 8.
John Kurek, age 51, South Bend, Feb. 8.
Mrs. Anna Smeed, Fort Wayne, Feb. 12.
Mrs. Emma Vesserist, 77, Fort Wayne, Feb. 13.
Joseph Deultch, 75, Avilla, Feb. 11.
George Ropon, Hartford City, Feb. 8.
Mrs. Clara E. Klingenberger, 62, Fort Wayne, Feb. 11.
Rose Bender, age 42, Logansport, Feb. 13.
Mrs. Levada E. Raber, age 18, Peru, Feb. 8.
Wm. L. Rhein, age 77, Peru, Feb. 11.
Wm. E. Ruhl, age 45, Logansport, Feb. 10.
Wm. H. McCarty, age 80, Kokomo, Feb. 7.
Mrs. Stephen Hubertz, age 80, Lafayette, Feb. 10.
Naomi Wagner, age 7, Fort Wayne, Feb. 13.
John Williamson, age 88, Fort Wayne, Feb. 14.
John Hageman, age 84, Fort Wayne, Feb. 14.
Mrs. Catherine Farrell, 87, Logansport, Feb. 13.
Sister Benedicta, age 48, Kokomo, Feb. 15.

Apostolic Delegate Hears Broadcast

(Continued from Page One)

in to the broadcast of the Vatican City station and not a rebroadcast.

The long and colorful procession of ecclesiastical dignitaries entered the crypt of the Shrine while preliminary announcements were being heard through the large amplifiers near the altar. When all were seated, a voice coming through the amplifiers announced that the Holy Father would inaugurate the Vatican City radio station and would speak in a very few minutes. The Apostolic Delegate arose at this time and spoke as follows:

"The people of America have learned the Holy Father's thought through his writings which the American press, with its breadth of spirit, has given to the public. By this means his encyclical utterances have been brought quickly to the knowledge of all citizens. Today, we are to hear the voice of the Sovereign Pontiff himself speaking to the whole world. For this great privilege we are indebted to the National Broadcasting Company. We thank them, and we now turn our minds and hearts to the Vatican and listen to the words of the Vicar of Christ himself."

Message Heard In Silence

When the voice of His Holiness was heard the great crypt was entirely silent. This silence was not broken until the Holy Father had completed his address and Monsignor Marella began the Mass. As the words of His Holiness came to the congregation every one listened with the most marked attention. Prelates, priests, nuns, diplomats, high officials, teachers, students and humble workers sat motionless, listening closely to every syllable of the Pontiff's message. Many obviously were moved by the thought and beauty of the Holy Father's message. It was clear that all were impressed by the solemnity and importance of the occasion.

At the conclusion of the Mass, the Apostolic Delegate imparted the blessing to the congregation. Immediately following this, His Excellency received the diplomats and others in one of the rooms adjoining the crypt.

"Our Holy Father, Pius XI, the ninth anniversary of whose coronation we are happily celebrating today, had planned for himself the quiet life of the priest-scholar," Dr. Fenlon said, beginning his sermon. "Unambitious, humble, devout, of a gentle and studious disposition, he wished to spend his days in tranquil study, remote from strife and controversy, and to vary his studious life with priestly ministrations to the poor and the young. God had ordained otherwise. Taking him from his quiet pursuits, He plunged him into the midst of the agitated affairs of post-war Europe. From obscurity, he elevated him on a sudden to the highest office in the world.

Zeal, Capability, Tact

"One might imagine that this quiet scholar, thus suddenly snatched from his student's cell, would be unprepared for the great tasks imposed upon him by Divine Providence. His very first encyclical, however, on the Peace of Christ in the Kingdom of Christ, showed how deeply he had studied the modern world and its problems, how accurately he had diagnosed its diseases and how clearly he perceived the needed remedies. In that Encyclical he unfolded the program which during the last nine years he has followed so steadfastly to the enormous benefit of the Church and the world.

"In his zeal for the missions he has shown himself a successor to the Apostles. By his immense charity to the needy and the suffering he has proved to be the father of the poor. By his tactful, quiet and conciliatory spirit in dealing with the governments of the world he has truly been the Father of Christendom. His Encyclicals are worthy to take their place in that great series of utterances from the Holy See, which in modern times have given such clear guidance to the Catholic world and shed so much glory on the Papacy."

Precious Blood Missionaries Announce Appointments

The 1931 Spring Mission schedule of the Fathers of the Precious Blood has just been released. The following list gives the dates, cities, churches where missions, retreats or novenas will be conducted.

Feb. 1-5—Mission: St. Francis de Sales church, Chicago, Ill. Rev. Henry Post.

Feb. 1-22—Missions: SS. Peter and Paul's church, Chicago. Revs. Leo Sponar and John Zeller.

Feb. 15-March 1—Mission: St. Joseph's church, Hamilton, O. Revs. Henry Post and Lionel Pire.

Feb. 22-March 8—Mission: St. Mary's church, Warren, O. Revs. Cyril Mohr and Henry Beuke.

Feb. 22-March 8—Mission: Holy Cross church, Marine City, Mich. Revs. M. J. Helmig and Jos. S. Ralbie.

Feb. 22-March 8—Mission: Sacred Heart church, Roseville, Mich. Revs. Leo Sponar and John Zeller.

March 1-8—Mission: St. Mary's church, Chicago, Ill. Rev. Lionel Pire.

March 4-13—Novena of Grace: Our Lady of Good Counsel church, Cleveland, O. Rev. Simon W. Kuhnmuench.

March 4-13—Novena of Grace: St. Anthony's church, Detroit, Mich. Rev. H. Post.

March 4-13—Novena of Grace: Immaculate Conception church, Selina, O. Rev. Joseph Ahn.

March 8-15—Mission: Church of the Most Precious Blood, Brooklyn, N. Y. Rev. Cyril Mohr.

March 8-22—Mission: Holy Rosary church, Dayton, O. Revs. Leo Sponar and John Zeller.

March 15-22—Mission: St. Perpetua's church, McKeesport, Pa. Rev. Matthew Helmig.

March 15-22—Mission: St. Anthony's church, Elizabeth, N. J. Rev. Cyril Mohr.

March 16-29—Mission: Sacred Heart church, Chicago, Ill. Revs. Lionel Pire and Joseph Ahn.

March 19-21—Retreat for Orphans: St. Joseph's Orphanage, Dayton, O. Rev. Joseph Raible.

March 22-29—Mission: St. Charles' church, Charleston, Ill. Rev. John Zeller.

March 25-27—Forty Hours': Church of the Annunciation, Portsmouth, O. Rev. Joseph Raible.

April 3—Tre Ore: St. Anthony's church, Detroit, Mich. Rev. Lionel Pire.

April 12-14—Forty Hours': St. John's church, Defiance, O. Rev. M. J. Helmig.

April 12-14—Forty Hours': St. Michael's church, Toledo, O. Rev. Leo Sponar.

April 12-14—Forty Hours': St. Francis de Sales' church, Chicago, Ill. Rev. Lionel Pire.

April 12-19—Mission: St. Anthony's church, Bristol, Conn. Rev. Henry Beuke.

April 12-26—Mission: St. Elizabeth's church, Linden, N. J. Rev. John Zeller.

April 19-21—Forty Hours': St. Anthony's church, Chicago, Ill. Rev. Joseph Ahn.

April 19-26—Mission: St. Theresa's church, Mt. Airy, Cincinnati, O. Rev. Leo Sponar.

April 22-26—Retreat for Young Ladies: St. Elizabeth's church, Louisville, Ky. Rev. Lionel Pire.

April 29-May 3—Retreat for Married Ladies: St. Elizabeth's church, Louisville, Ky. Rev. Lionel Pire.

May 3-17—Mission: Holy Trinity church, Dayton, O. Revs. Leo Sponar and John Zeller.

May 6-10—Retreat for Men: St. Elizabeth's church, Louisville, Ky. Rev. Lionel Pire.

May 17-24—Mission: St. James' church, Elizabethtown, Ky. Rev. Lionel Pire.

May 31-June 7—Mission: Holy Family church, Hanover, Ontario, Can. Rev. Lionel Pire.

June 4-12—Novena in Honor of the Sacred Heart: Sacred Heart church, Chicago, Ill. Rev. John Zeller.

June 14-21—Mission: St. Clement's church, St. Clement, Ontario, Can. Revs. Lionel Pire and Joseph Ahn.

June 21-29—Mission: St. Boniface's church, New Germany, Ontario, Can. Revs. Lionel Pire and Joseph Ahn.

Catechists' Director Visiting In Southwest

Huntington, Ind.—The Rev. J. J. Sigstein, founder and spiritual director of the Society of Missionary Catechists, has left Victory-Noll to visit the missions of the Southwest. In the course of his trip he will make his semi-annual visitation of all the houses of the Society in New Mexico, Texas and California.

The Society of Missionary Catechists now has sixty-two Catechists actively engaged in missionary work in the Southwest. Thirteen additional Catechists are laboring among the Spanish-speaking people of the Calumet Steel District at Gary and Indiana Harbor, Ind.

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CHILDREN'S COLUMNS



"Suffer the little children, and forbid them not to come to me..."

THE REV. P. J. McAULIFFE,
Our Sunday Visitor, Huntington, Indiana
Editor Children's Page.

FOR CHILDREN OF ALL GRADES

The Little Children's Column.

(Find the answers to these questions yourself and you will not forget them)

THE SEVEN SACRAMENTS

(CONFIRMATION)

Whom do you receive in Confirmation?

Does He always make you strong to go away from bad company, from bad talk? Does He help you so that you would always go to Mass on Sundays, even when the church is far away or the weather bad?

Who will make you strong enough to forgive those who are unkind to you?

What Person of the Most Holy Trinity comes to you at Confirmation?

* * *

While we are explaining the Gifts and Fruits of the Holy Ghost to the children of higher Grades, we will ask you little children a few more easy questions.

The names of the Gifts and Fruits of the Holy Ghost are big names, and you children cannot be expected to know all about them yet.

By our easy questions we want you to love and invite the Holy Ghost to come to you. Most little Catholic children are very proud that they are Catholics. They are never afraid to say they are Catholics. You love Jesus Who loves you so much, and know Jesus gave us the Catholic Church, and then we became Catholics at Baptism.

Just as you love your Church now, so you will love it even more as you grow older and are to be Confirmed. The Apostles were the first ones to give Confirmation after Jesus went up to Heaven. How many Apostles were there? Did you ever hear the names of all of them? Here are their names, St. Peter, St. Andrew, St. James (the greater), St. John, St. Phillip, St. Bartholomew, St. Thomas, St. Matthew, St. James (the less), St. Thaddeus, St. Simon and St. Mathias.

The Bishops of to day take the places of the Apostles. That is why the Bishops alone can Confirm us. Ask the Holy Ghost to come soon to you to make you love your Church, and make you strong and good.

Renew your subscription to Our Sunday Visitor promptly—75c a year.

What Children from 10 Years to 12 Should Know.

(Find the answers to these questions yourself and you will not forget them)

THE SEVEN SACRAMENTS

(CONFIRMATION)

Repeat the names of the Seven Gifts of the Holy Ghost!

Why are they called "Gifts?"

Why do we say these are spiritual, supernatural gifts?

From the above questions you should be able to explain the Gift of Wisdom?

Also explain in your own words the Gift of Understanding.

* * *

Children, what is the use of having some rich jewels, unless we know all about their value? The Gifts of the Holy Ghost are rich spiritual jewels of the soul. We try to keep our bodies strong and well, and we study to make our minds strong and active. Many receive and possess these Gifts from Heaven, but never think of them and seldom call them into use. Surely you will not be that way after you have been Confirmed.

Take for instance the Gift of Counsel. This makes it possible for us to see the temptations and snares of the evil one. It makes known to us what we must do to avoid sin. Moreover, it helps us to practice virtue, for it gives us a love for virtue. In time of doubt, this Spirit of Counsel, leads us to the right side of the question. Counsel, in a general way, keeps us in the holy and happy pathway to Heaven.

Is not that Gift wonderful? It is really the Spirit of God helping us, no matter which one of the Gifts we make use of. Prayer and thinking on God should take up much of our time and thought. Then we will not be so quick to follow our own weakness, nor will we depart from the road to salvation so easily and often.

Do not forget these are spiritual gifts to our souls, and supernatural gifts from Heaven. They are to us the Voice and Strength of God filling and beautifying our souls.

Without firmness and vigor character does not attain beauty and sweetness. Reality, solidity, and energy underlie all satisfying dignity of manner and winsomeness of conduct.

For Pupils of Higher Grades.

(Find the answers to these questions yourself and you will not forget them)

THE SEVEN SACRAMENTS

(CONFIRMATION)

What is the difference between the Gift of Wisdom and Gift of Knowledge?

Explain also the Gifts of Understanding and Fortitude?

If we have the Gift of Godliness, why should we have "Fear of the Lord?"

* * *

There are enough explanations required by the three questions above to keep you busy for some time. Do not give up until you have either discovered or read up these explanations. There is, perhaps, no time in the life of a child when these Gifts of the Holy Ghost are more necessary and bear greater fruits, than with children of your higher Grades.

Your minds and souls are expanding in an earnest effort to drink in all the Truths and Doctrines of Jesus Christ. Those are the supreme Truths and your ideals prompt you to seek them first, before all earthly learning. Your youthful successes and failures are brought you to make you realize that you need greater strength, strength and light even from above. The Gifts of the Holy Ghost are the answer to your every inquiry.

They are the mile-post guiding you on the way, and you have a determination born of youthful enthusiasms, that you will NOT fail. It is the lot only of those whom St. Paul classed in his Epistle a few Sundays ago; "wise in their own conceits." Too wise for the spiritual direction of their Pastors, Parents, and at last, too wise to follow even the whisperings of the Holy Ghost within their souls. The outcome of such is certain.

We may cultivate a personal Love for God the Holy Ghost within us by frequently reflecting upon His Power and presence. Invoke Him frequently at prayer; welcome Him back after a worthy Confession, if you have had the misfortune to drive Him from your soul by mortal sin.

You are tabernacles of the Holy Ghost. Bear Him about with Christian dignity, and preserve His Gifts with loving vigilance.

CHILD'S LESSON FROM TODAY'S GOSPEL

First Sunday of Lent

Today's Gospel repeats for us the lessons we learned last week in the Bible story. Do you remember how He was led by the spirit into the desert, there to prepare Himself by prayer and fasting for His three years of public preaching? Last Wednesday, when we received the holy ashes, we made our good resolution for Lent. What were your resolutions?

Jesus prayed. How wonderful must have been the prayers of this dearly Beloved Son, offered to His Eternal Father! Jesus was not praying so much for Himself, as for the salvation of all souls. He prayed that His labors and preaching might bring forth fruit a hundredfold.

Prayer is the lifting up of the mind and heart to God. It is carrying on a loving conversation with God Himself. This is a great favor from God to us, children, and should make prayer a pleasure and not a task. Prayer is necessary to salvation. We can do nothing without God's help. Through prayer we seek and obtain this Heavenly help. Surely this is worth asking for, and our daily prayers, morning and evening, are precious moments to us.

To pray daily, fervently, each day during Lent is a good resolution, for it is founded on the example of Jesus Who "prayed."

Jesus also went out into the desert for these forty days. To get away from the distractions and amusements of the world during this time, is also a good resolution for us to make. We cannot, and need not go into the desert, for we have school work and home work to do. But we can give up many of the amusements we enjoy during the rest of the year. Shows, dances and parties during Lent are not necessary, and to avoid them for forty days, would be almost like going into the desert. However, one need not sit around doing nothing. There are many good books to be read, especially about our holy religion and the missionary works of the church. There are many poor and sick to be visited, and they would welcome a call from their kind young friends. Holy Mass each morning, and perhaps even daily Communion, would make this Lent a happy and holy time for each young person.

THE CHOICE

By Grace Keon

SAID THE WORLD:
Listen, lad!
Here are pleasure and beauty,
Joy and gladness and laughter:
To be happy is Life's first Duty!
Thou art young but once, and golden
The glorious hours of day;
Come, lad! calls the World. And later
Thou mayst choose the Other Way.
And to him came a Vision:
Of One who stands on a mountain:
Who has yielded a heavenly throne,
To tread the pathway of sorrow
In search of His own!
SANG THE WORLD:
Listen, lad!
I give thee myself for a prize!
I shall hang my wealth on thy fingers;
My honors shall gladden thine eyes;
My pomp shall claim thee and crown thee,
And men shall bow at thy name;
With the World itself for a plaything;
And then came the Vision.
Of one who was promised this glory,
Of one who has turned aside
To carry a Cross on His shoulders,
Who whispers: "I'll give thee hunger
While men deride.
For gold; and for fame My cross;
For pleasure, My cruel scourging;
For gain, My loss."

"Behold, how the fool has decided!"
Jeers the World as it passes on.
For the lad, at the voice of the Master,
Has struggled, has chosen, has won!



GOD JUDGES BEST

How wonderful is God's wise plan,
His handiwork how grand!
How beautiful the soul of man
God alone can understand!
How grateful everyone should be,
And show God praise in prayer,
For blessings that continually
All His children share!
We judge too oft our fellowman
By a merely human test,
We judge him at his very worst,
God sees him at his best!
Anthony K. Klinkner.

WASTED ENERGY

Teacher: "Can you give me an example of wasted energy?"

Bright Student: "Yes, sir; telling a hair-raising story to a bald-headed man."—Miss W. V. M. Ark

Washington's Birthday



THE AMERICAN'S CREED

I believe in the United States of America as a Government of the people, by the people, for the people; whose just powers are derived from the consent of the governed; a democracy in a republic; a sovereign nation of many sovereign States; a perfect union, one and inseparable; established upon those principles of freedom, equality, justice and humanity for which American patriots sacrificed their lives and fortunes. I, therefore, believe it is my duty to my country to love it; to support its Constitution; to obey its law; to respect its flag; and to defend it against all enemies."

THINGS WE SEE IN A CATHOLIC CHURCH

How beautiful are the teachings of the Catholic Faith! Everything we see in the church reminds us of God and holy things. The place thou standest on is holy ground. Here is truly the House of God, and Gate of Heaven.

The first thing we see on entering the door of the church is the holy water font. It is a marble cup, or metal bowl, or glass dish, containing pure water blessed by the church. It is a sort of pool of Siloe where we purify and cleanse our souls before entering the Temple of God. Never pass the font without taking a few drops of holy water on the tips of your fingers and blessing yourself devoutly. Holy water should always be used with faith and respect. Sometimes our children dash into church, and do not even touch the water in the font. Others will carelessly make a sign with the water, but it does not always seem to be the sign of the Cross. The proper words should also be used, not leaving out even the smallest word.

Why not say to yourself occasionally: I am a Christian; with this holy water I mark upon my forehead the sign of the Cross. By this act Jesus in the tabernacle sees I am one of His children, and men see in it, an act of faith. My good angel sees me as a defender of the Cross; the evil spirit is driven away, when he sees this Cross of Christ formed on my breast. Now I can approach closer to the Altar of God, and beg of Him new powers to fight against temptation.

In some of the ancient churches, there was a fountain, just inside the entrance. This porch was separated from the church by a wall. The people of those days would wash their faces and hands before entering the church, to show their desire to be clean and pure before God. Our smaller fonts have replaced these fountains, and we often see these words on the fonts; "Wash not thy face alone but also thy sins."

LITURGY LESSON

Many children, especially the altar boys, have been near the altar when the priest broke the large Consecrated Host. Did you ever wonder or ask why this is done?

The words used by the Scripture regarding the Last Supper, tell us Jesus "took bread in His hands and blessed it and BROKE it." Since the time of the Apostles, this act of "breaking bread" has been kept in the Mass. The bread used in the early days was in cakes or loves, and had to be broken to give it in Holy Communion to the Faithful. Now the small hosts to be consecrated and given in Holy Communion, are in the gold "ciborium," on the altar during the consecration.

It is only the large host, used by the priest at Mass, and which he receives in Holy Communion, that is broken. The breaking of Bread reminds us of the sufferings of Jesus by our sins. Of course Jesus, really living, under the appearance of bread and wine, cannot now suffer, yet the breaking recalls His bitter Passion.

We explained last week why the Host is broken into three pieces. One more thought gives us a lesson of charity and family love. Just as the happy family gathered around the home table eats of the same loaf, so we are all members of the family of Christ, and we share in the joys and fruits of His Holy Table. As Christ came to bring peace to the world, so at Holy Communion He joins Himself with us, and we join with each other, in bonds of holy peace and love. Maybe that is why Jesus once said; if you come to offer your gift at the altar, and there find you have some ill-feeling with your brother; go first and become friends with him, then come offer your gift. This brings charity and peace and unity to the children of God's great family.

A New Saint Each Week to Love and Imitate

S—First Sunday of Lent.
M—St. Peter Damian.
T—St. Matthias.
W—St. Tarasius (Ember Day).
T—St. Alexander.
F—St. Leander (Ember Day).
S—St. Romanus (Ember Day).

Each day of the year the Church presents some Saint for our edification. We shall give you the daily list, and a short sketch of some saint.

TUESDAY—ST. MATTHIAS

Here is a Saint of the Church, little known by many of our children. Often in Catechism class children are asked the name of the Apostle who filled the place of Judas. Few children can answer correctly.

After the Ascension of our Lord, the eleven Apostles, many of the faithful disciples, and Mary, were gathered in the upper room, awaiting the coming of the Holy Ghost. During this time, St. Peter, as Vicar of Christ on earth, decreed that another should be chosen to replace Judas.

Two names were given; one Joseph called Barsabas, and the other Matthias.

After praying to God fervently, that they might make the proper choice, Matthias was elected to complete the College of Twelve Apostles. God, Who knows the hearts of all men, selected Matthias because he was one who mortified his flesh and worldly desires. To be called to such a high dignity was a great vocation indeed, and St. Matthias must have deserved this special calling.

Each child has some special calling, some special work to do in life, and by prayer and a good life as children, God is pleased to make known to us how He wishes us to carry out His Holy Will. That is the one path to success. In our daily prayers, in each Mass and Communion we should ask God to give us the light to see the right way and the grace and strength to follow it. Why not call upon the intercession of St. Matthias? Beg him to pray for you that you may know your vocation.

OUR MOTHER



A lily rare
Blooming fair,
With radiant flare
A living Flower.

A beacon light
Shining bright
Thou darkest night
Of Calvary's hour!

In heaven seen
Reigning Queen,
She beams serene
In Angel's bower.
—Leroy Alan Higgins.

STRAIGHT FROM THE SHOULDER

Asked to pray for warm weather so that her grandmother's rheumatism might pass away, a six-year-old girl knelt and said:

"Oh, Lord, please make it hot for grandma."

—American Mutual Magazine.

In case you need a copy of the Bible or the New Testament, to look up references, let OUR SUNDAY VISITOR supply you with one. The whole Bible in good cloth, $1.75 postpaid. The New Testament, 75c postpaid.

BIBLE HISTORY LESSON

After His forty days in the wilderness, Jesus went back to the River Jordan where St. John the Baptist was still preaching and baptizing. Jesus was ready now to show Himself to the world as the Saviour of mankind. And so, when John saw Jesus coming, John said to the people: "Behold the Lamb of God! Behold Him Who taketh away the sins of the world."

One man in particular wondered at these strange and strong words of St. John. This man's name was Andrew. Andrew followed Jesus, and asked if he could visit in his home. Andrew stayed the whole day listening to the teachings of Jesus. On his way back, Andrew met his brother Simon, and told him he had found the Messiah, the Promised One. Then he introduced Simon to Jesus.

Jesus looked at Simon and said his name, from now on, would be Cephas, or Peter. The followers of Jesus grew in numbers each day, although He had not worked any public miracles.

While Jesus and His disciples were at the town of Cana, they were invited to a marriage feast, and the Mother of Jesus was also there. Mary heard the wine for the feast had been used up, and the young couple would be ashamed not to have enough. Quietly going over to her Son, she said; "They have no wine." Then she told the waiters to do whatever Jesus commanded.

Jesus ordered them to fill the six stone water pitchers with water. When filled, Jesus said, "Now carry some to the chief steward of the feast." The steward knew not the miracle worked, and was surprised that they kept the best wine for the end of the feast. This was Jesus' first miracle. He performed it more because His Mother Mary had asked him, than merely to supply the guests. When Mary asks Jesus for something we need for our souls, we can be sure He will grant her request.

Jesus also proved His Almighty power. To change water to wine, by only wishing it, was an act above human powers. Jesus later proved by miracles that He was also Master over life and death.

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